

Sunrise Baptism

In the early morning sunrise, a small group gathers for the baptism of Isikuki Foreti (far right). Ray Vilamu (second from right) is a native of American Samoa who, after 18 years, came back "home" to minister to his people. He returned as a Southern Baptist missionary. Though 4,500 miles southwest of San Francisco, the four islands making up American Samoa are a U.S. territory and ministries are under Home Mission Board operation. Said Vilamu who has begun Happy Valley Baptist Church there, his people wondered about this faith he was sharing. "They did not understand how to cross from being deeply religious to having a living relationship with Jesus Christ." (E. Hullum photo)



Librarian Workshop Features Columnist

Church librarians from across the state will gather at the Baptist Building in Jackson Oct. 26-27 for the eighth annual Mississippi Baptist Library Organization Workshop.

Lee Poquette, the new music assis-



Poquette

Daniels

tant and media director at First Church, Jackson, will lead the workshop experiences for the workshop.

Poquette is a native of California and has a B.A. in music education from the University of Southern California. For five years he was assistant to the minister of music at First Baptist Church, Van Nuys, Calif. He came to Jackson from Grace Chapel Church in Lexington, Mass., where he was minister of music.

Three from the Church Library Department, Baptist Sunday School Board, Nashville, will lead conferences on book reviews, book repair, classification, cataloging, promotion, media selection, and ministry of audio visuals. Jackie Payne of Jackson, specialist with the Mississippi Library Commission, will also be a conference leader.

Miss Anderson, consultant with the Church Library Department, Sunday School Board, is a Georgia native. She is a graduate of Bessie Tift College and

has the M.L.S. degree from George Peabody. She is author of eight Broadman cassette tapes in the Media Center Technique Series, and three Broadman Press books in the Church Media Center Development Plan.

Keith Mee, supervisor of the program and field services section, Church Library Department, Sunday School Board, is a native of Oregon. He attended University of California and has two degrees from University of Kentucky.

James Rose, consultant, Church Library Department, Sunday School Board, was pastor in Stanton, Ky. before going to the Board in 1964. He was president and vice-president of the Kentucky Baptist Library Convention.

A native of Kentucky, he is a graduate of University of Kentucky and has done additional study at Southern Seminary.

Banquet Speaker

Velma Daniels of Winter Haven, Fla., newspaper columnist, book reviewer, television hostess, and author of *Patches of Joy*, will speak at the banquet Friday night at 6:30 p.m. at First Church, Jackson. Banquet tickets will be priced at \$4.25.

Mrs. Daniels' book, *Patches of Joy*, focuses on a central theme of inner personal joy. It presents a series of vignettes about more than 30 individuals the author has known whose acts of faith have exerted a positive influence in the lives of others. Some of those spotlighted are Gene Shalit, Arthur Rubinstein, Joe Garagiola, Billy Graham, and Corrie ten Boom.

Since Mrs. Daniels interviews au-

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Consider The Possibilities

Chaplain Robert Browning of the U.S. Air Force discusses missions possibilities with two MC students, Walter McWhorter of Leland, and Mike Parker of McComb. Browning is chaplain at the Strategic Air Command Headquarters at Offutt AFB, Nebraska and is a native of Clinton. (Story and more pictures, page 2)

Mini-Sessions At MBC To Offer Special Topics

By Graham Smith, Chairman
Order Of Business Committee
Mississippi Baptist Convention

As your Committee on Order of Business considered priorities, we concluded there were three basics with which we should deal — business, worship and information.

Under business come many facets of our mutual concern and work as a convention as cooperatively we reached out through our own areas, our state, our nation and to the world in the name of our Lord. Worship together has always been an integral part of any of our conventions and will be discussed in a later article.

The third priority — information — has always been a difficult priority with which to deal; basically this has been true because all of the people at any convention do not want or even need all of the information from all of our departments of Baptist work.

On the other hand, the information from specific departments of our state work are extremely necessary to the successful ongoing of our local and cooperative efforts.

Also, as an added impetus to this

idea of Mini-Sessions is the knowledge that there are many in our state who are deserving of sharing in some way — Bible teaching, Scripture reading, praying, singing — during our regular Convention sessions but never have the opportunity simply because of the limited number that can be used. During each of the Mini-Sessions, many more will have opportunities to share in various ways.

We have planned four Mini-Sessions for Wednesday afternoon of our Convention. We will gather after seminary luncheons at 1:50 p.m. After other considerations and a message we will be dismissed at 3:05 p.m. to attend the Mini-Sessions. The four sessions will emphasize 1) Program, 2) Missions, 3) Institutions and Agencies and 4) Administration.

Breakdown of the sessions is as follows.

ADMINISTRATION

Stewardship and Cooperative Program Promotion
Comptroller-Business Manager
Church-Minister Relations
Baptist Record

Church Administration and Pastoral Ministries
Church Architectural Consultant

PROGRAM
Sunday School
Church Training
Church Music
Evangelism
Assembly

MISSIONS
WMU
Brotherhood
Cooperative Missions
Student Work
INSTITUTIONS AND AGENCIES
Baptist Foundation
Board of Ministerial Education
Children's Village
Christian Action Commission
Education Commission
Four Baptist Colleges
Historical Commission
Baptist Medical Center

We strongly urge you to consider these divisions and the emphasis in each. Then, on Wednesday afternoon, choose the session that will bring you up to date in the area or areas with which you are more involved at the moment.

FMB Releases Funds For Haiti

RICHMOND, Va. (BP) — Haiti has been added to the list of Caribbean countries receiving Southern Baptist relief help from devastation by Hurricane David.

The Foreign Mission Board released \$5,000 for hunger relief in Haiti, which received severe crop damage. The emergency funds will be used to assist in replanting those crops.

Another \$20,000 also was authorized for emergency hunger relief in Dominica. Southern Baptist missionaries have been working with relief efforts on that island since the late August disaster which stripped the country of its resources but have run out of food to distribute. The new allocation will go toward the purchase and

(Continued on page 3)

BJCPA Meeting

WASHINGTON (BP) — The Baptist Joint Committee on Public Affairs has voted to support a lawsuit filed by the American Baptist Churches in the U.S.A. and the American Civil Liberties Union against the city of Philadelphia for its announced intention to pay for a costly altar where Pope John Paul II celebrated mass on October 3.

The action by the Washington-based agency followed a report on the legal action by attorney Earl Trent, house counsel for the Division of National Ministries of the American Baptist Churches.

In other actions during its 49th anniversary meeting, the Baptist Joint Committee called on the U.S. Senate to ratify the SALT II treaty and adopt two United Nations-approved human rights covenants, and urged Congress to pass the Refugee Act of 1979, liberalize U.S. immigration policy and

pass the Fair Housing Amendments of 1979.

The Baptist Joint Committee also named as its first general counsel veteran staff member John W. Baker, the agency's director of research services since 1969. Baker earned a doctor of jurisprudence degree from American University's law school and is a member of the Pennsylvania bar. He also earned a doctor of philosophy degree in political science from the University of California, Berkeley.

Mississippi Church Helps

North Central Missions Thrust Gives Birth To 2,000th Church

MILFORD, Mich. — Sunday, December 16 will be a red letter day for Baptists in Michigan, as well as the seven states in the North Central Missions Thrust.

That is the day set for the organization of the 2,000th Southern Baptist church in the north central states area (Minnesota, Wisconsin, Michigan, Iowa, Illinois, Indiana, and Ohio). It will be the South Hill Baptist Church in Milford, Mich., a town of 5,200 in Greater Detroit, which is now a chapel.

Baptist leaders from all seven participating states are expected to attend the Dec. 16 constituting service, set for 2:30 P.M. in the Johnson Elementary School at Milford, where the chapel was first organized in June of 1976.

The North Central Missions Thrust is a cooperative effort of the seven states named, to double Southern Baptist work in that area by 1990.

"Starting the 2,000th church is a significant step for the entire 7-state area," said Billy Whitt, director of the Cooperative Missions Division of the Baptist State Convention of Michigan. "It's also significant for us here in Michigan, since we have grown from 55 churches in 1957 when our state convention was formed, to a total of 192 churches and 30 chapels."

The pastor of the soon-to-be church in Milford is Dale Gross. He is a bivocational pastor, working fulltime as a sergeant on the city police force in nearby Novi, Michigan. The Orchard Hills Baptist Church of Novi is the

controversy over the Philadelphia portion of Pope John Paul's U.S. visit erupted when Frank Rizzo announced the city would pick up the whole tab for expenses incurred, including the large altar where the Pope celebrated mass before hundreds of thousands of participants and spectators.

Two Philadelphia taxpayers, including American Baptist minister Mary Anne Forehand, filed suit in a federal district court challenging the use of public money for the altar. No objec-

tion was registered either in the suit or in the Baptist Joint Committee statement to public funds expended for police or fire protection or for other public safety measures.

Attorney Trent and lawyers for the city subsequently agreed to have the judge in the case hear arguments after the Pope's visit. As part of the agreement, the Archdiocese of Philadelphia agreed to pay the city \$75,999 in the event the court rules against the city.

(Continued on Page 2)

N. C. General Board OKs New Wake Forest Charter

ASHEBORO, N. C. (BP) — The General Board of the North Carolina Baptist Convention and its executive committee have approved the proposed new relationship between the Baptist state convention and Wake Forest University.

Final approval must come with a two-thirds vote from messengers at the annual session of the Baptist state convention in Winston-Salem, Nov. 12-14.

Wake Forest trustees and the state convention's Council on Christian Higher Education have already approved the relationship changes which will give the trustees some voice in electing their board, subject to approval by the convention.

Previously, all trustees of the school had to be Baptists from North Carolina

chosen by the convention. If the new relation is approved, trustees will nominate their replacements and one-third of the 36 trustees can be Christians from outside North Carolina. Also, Wake Forest will be removed as a budget item from the state convention.

The general board also voted to release \$496,000 held in escrow for Wake Forest. Funds had been cut off Dec. 8 when the trustees amended their charter without convention approval. Wake Forest is scheduled to receive \$936,397 for 1979 from the convention's budget.

Chinese Work Gets Pastor

Philip Kwong has begun the pastorate of Chinese Baptist Church in Cleveland and of the Greenwood Chinese Fellowship.

A native of China, Kwong is a graduate of Hong Kong Baptist Theological Seminary with a master of divinity degree. He has been pastor of Hong Kong Grace Baptist Church since 1965, and has taught at Hong Kong Baptist Bible Institute since 1978.

Kwong is married to the former Cheung Po Chun. They have four children, Sam, Timothy, Esther, and Grace.

Support for the ministry at the two Chinese programs comes from the

(Continued from Page 3)

Canal Treaty Will Permit Churches To Buy Property

RICHMOND, Va. (BP) — The new Panama Canal treaties and the Oct. 1 changeover of all Canal Zone property to the Republic are expected to bring only improvement in Southern Baptist mission work there.

"We feel very good about the arrangements," said Charles W. Bryan, Foreign Mission Board secretary for Middle America and the Caribbean.

Bryan sees the land issue as a positive step for Baptists. "Before the new treaties, we were only able to lease the land where our mission offices, parsonages and other Baptist buildings are located and built. Now the land we leased will be turned over to Panama and we can buy that land."

He explained that those who have built on the leased land have the first right to purchase the land. Bryan believes the land will be sold at "fair market price."

"We feel the churches will be better off than before, because now they buy and own their property," he said. "And we feel the government is acting fairly and is being very understanding in the matter."

For more than a year, missionaries and pastors have been in contact with Panamanian and Zone officials, talking about the property exchange. "It's been handled very carefully," said Bryan. "And we've not detected any heavy-handedness in this matter."

"Experience" At MC

Home Mission Board Displays Its People, Places, And Work

CLINTON, Miss. (BP) — The people, places and work of the Southern Baptist Home Mission Board were put on display here for students at Mississippi College and residents of Central Mississippi during "Home Missions Experience."

The program, a week-long round of speeches, workshops, multi-media, drama, music and personal conferences, was jointly sponsored by the Home Mission Board and Mississippi College.

"Home Missions Experience was a tremendous opportunity for the college, the community and the region to get a kaleidoscopic view of Home Missions," said Lewis Nobles, president of Mississippi College.

"All too often the people in the churches see only one facet of home missions, but this program was extremely helpful in exemplifying the outreach of missions to the end of the world," he added.

On Campuses

"The missionaries necessary to win our nation to Christ by the year 2000 are on the Baptist campuses now," said William Tanner, Executive Director-Treasurer of the HMB. "The kind of cooperation between a Baptist college and a mission agency which has been shown is the kind we must have if we are going to have the personnel to reach the goals of Bold Mission Thrust."

The Mississippi College Home Missions Experience was the second time the HMB has jointly sponsored such an event on a college campus. Last year, residents of East Texas and western Louisiana were offered the in-depth look at home missions at East Texas Baptist College in Marshall, Tex.

"The program is like taking Glorieta or Ridgecrest to the college campus," said Ed Seabough, who coordinated the program for the HMB. "We tried to fill it as full as possible with missions experiences, giving students and area residents an opportunity to learn about and to feel the pulse of home missions."

"The purpose of the week is to tell the Home Mission Board story in this area to local church members and to

college students," he added. "But, that is not all. We want to offer them an opportunity to participate personally in missions."

"With the emphasis on volunteer involvement in missions, we also were interested in telling people how they can become a part of the missions effort."

The work and heartbeat of the board was told as missionaries gave testimonies about the successes and struggles of their work. Included in the personal stories were those of Sam and Joan Worley, HMB missionaries who serve in Lake Tahoe, Calif.; Don and Lynne Gurney, student workers assigned to the Air Force Academy in Colorado Springs, Colo.; Robert Browning, an Air Force chaplain serving at Strategic Air Command Headquarters at Offutt AFB, Neb., and David Benjamin, a US-2 missionary serving as student minister at 50,000-student Ohio State University in Columbus, Ohio.

"We think the student participation this year has been super. The interest of the students has been very high. You don't often find that kind of interest," Sam Worley said.

"I have been at Mississippi College since 1951, and this is one of the richest experiences we have ever had," said Van Quick, vice president for student affairs and MC coordinator for the event.

"It was successful because of the number of lives touched. A lot of students will look back on this as one of the most significant events in their lives," he added.

The highlight of the week was a commissioning for four US-2 missionaries. A commissioning is similar to an ordination.

Commissioned were Tanya Ann Waters, a Mississippian, who serves as director of weekday ministries at First Baptist Church in Chelsea, Mass.; Tina Marie Fogle, who works in resort ministries in Hot Springs, Ark.; Kit Han Vivian Fong, who works with internationals in Little Rock, Ark., and Bill Mead, who is involved in resort ministries in Wilmington, N. C.

Tanner, in his charge to the young missionaries, told them they will face opposition and see spiritual need as they serve.

"It is good to be on the mountain of inspiration, but we must also remember we serve in the valley. You will see suffering and failure, but you also will see achievement and have an opportunity to give of yourself," said Tanner.

Commissioning

The event was the first commissioning of home missionaries in Mississippi in many years and the first ever on the campus of Mississippi College.

The services were actually only a symbolic gesture. The US-2ers had been commissioned previously at services at First Baptist Church, Westminster, S. C., prior to orientation this summer.

Other events during the week long Home Missions Experience included: —Presentation of the musical, "Go Then and Be a Witness," by Ed Seabough and Beryl Red, a New York City composer and arranger. The musical, performed by Mississippi college students, was written from favorite missions scriptures.

—Performance of the drama, "Bold Missions from Adam to Tomorrow," written by Seabough and performed by Mississippi College drama students under direction of Mary Catherine Gentry, of the MC faculty.

—Workshops on signing for the deaf, led by former Mississippian Rodney Webb, now a staffer at the HMB; interfaith witness, led by Chris Elkins, a former official of the Unification Church, now a consultant at the HMB; careers in home missions, led by the Gurneys; resort missions, led by the Worleys, and for ministerial students, led by Ken Lyle, a former home missionary in New York City, now a pastor in Atlanta.

Home Missions Experience in 1980 will be taken to the campus of Samford University in Birmingham, Ala.



Left to right are Tina Marie Fogle, Don Rhymes, Tanya Ann Waters, Bill Mead, and Kit Han Vivian Fong. Rhymes is HMB director of missionary personnel. The four young adults are US-2 missionaries who were presented during the Home Missions Experience last week at Mississippi College. Miss Waters is a Mississippian native from Pontotoc.

Mississippian Reed To Join Seminary Extension

NASHVILLE, Tenn. (BP) — James Everette Reed, a doctoral candidate at New Orleans Baptist Theological Seminary, will become associate director for home study education for the Southern Baptist Seminary Extension Department, Dec. 1.

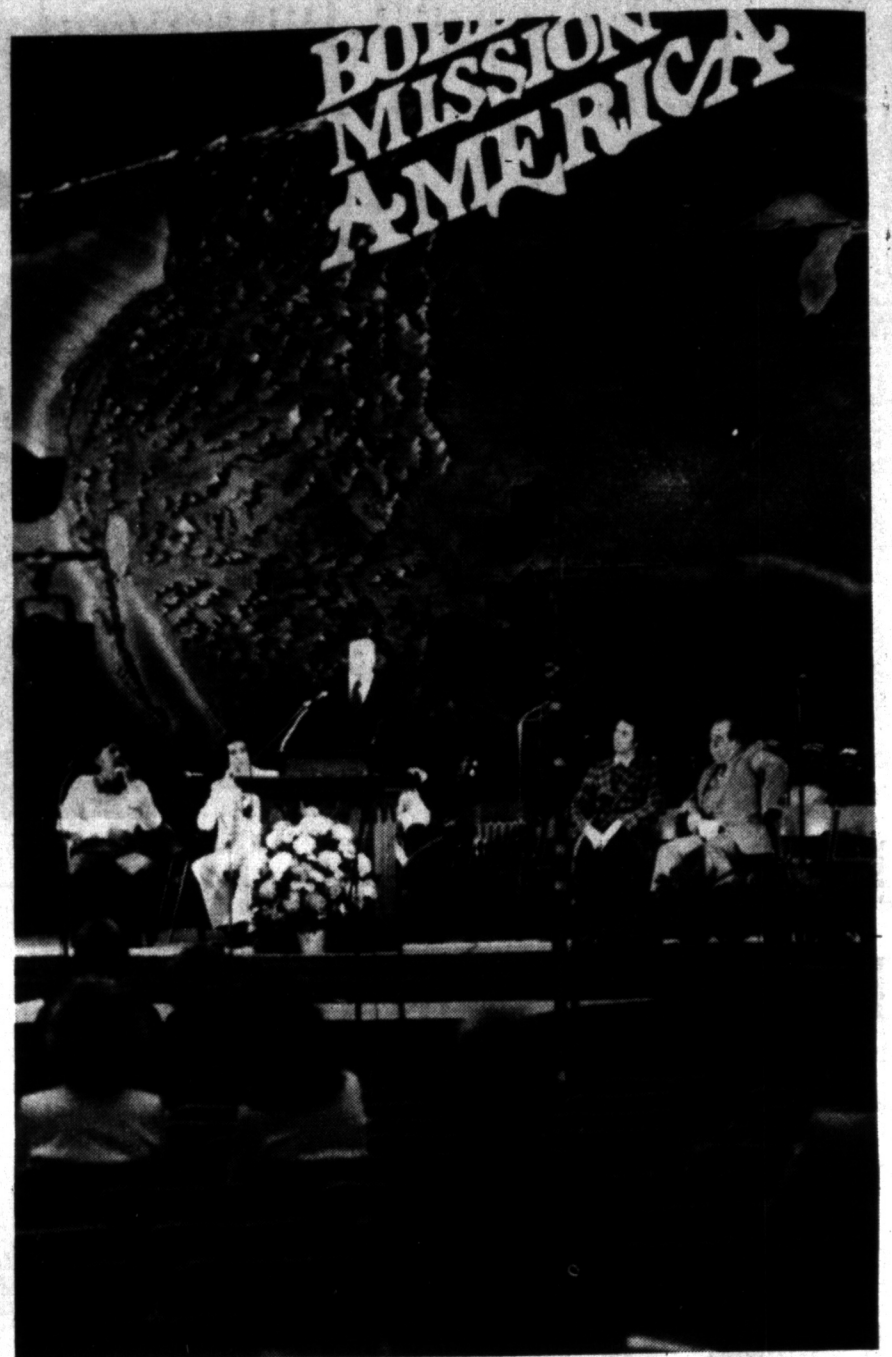
Seminary Extension's administrative committee, made up of the presidents of the six Southern Baptist theological seminaries, elected Reed unanimously. He will join two other associates on the department staff, directed by Raymond M. Rigdon.

As head of Seminary Extension's Home Study Institute, Reed will work with some 2,000 individuals who have enrolled for correspondence study of one or more of the theologically oriented courses offered by the department. He succeeds Robert L. Lamb, who accepted a faculty position

at Gardner-Webb College in North Carolina in August.

Reed, 35, has completed all residence requirements for the doctor of education degree at New Orleans Seminary, from which he already holds the master of divinity degree. He expects to receive his doctorate next spring. A native of Mathiston, Miss., he also is a graduate of Clarke College in Newton, Miss., and Samford University in Birmingham, Ala.

Reed has also served as pastor of churches in Mississippi and Louisiana and taught in Louisiana and Alabama. During recent years, in addition to his graduate work at the seminary, Reed has served as assistant pastor of the Gentilly Baptist Church in New Orleans, a teaching fellow at the seminary, and manager of the campus store.



MS graduate Ken Lyle delivers a message to the Wednesday evening session at MC. He is pastor of Atlanta's Tabernacle Baptist Church and former director of missions from Metro New York.

Theological Study Is Now Within Easy Reach

Seminary Extension offers two types of study opportunities, home study institute and extension centers in local associations. Three curriculum courses are: basic curriculum courses, college level curriculum courses, and CESA (continuing education for seminary alumni). Basic curriculum study offers the certificate of merit for completing any ten courses. The distinguished citation certificate can be earned by completing an additional ten courses.

Three diploma programs, each requiring the completion of sixteen courses, are based on courses in the college level curriculum series. They are the diploma in Pastoral Ministries Program, the diploma in Educational Ministries Program, and the diploma in Biblical Studies Program.

Credit for the courses in the college level series also may be applied on either of the above certificates. The CESA series directs individuals to a variety of non-credit learning resources for independent or small-group study.

Anyone can participate in the basic curriculum courses without a formal earned diploma or degree. In order to participate in college level courses and receive credit, one must have a high school diploma.

Those wishing to participate in the

Home Study Institute may contact Seminary Extension Department, Raymond M. Rigdon, Southern Baptist Convention Bldg., 460 James Robertson Parkway, Nashville, TN 37219.

Those interested in Extension Center Study may contact Hollis V. Bryant, Cooperative Missions Department, Mississippi Baptist Convention Board, P. O. Box 530, Jackson, MS 39205. Phone: 354-3704, Extension 250.

Houston Takes Carroll-Montgomery

Nolan Houston has returned to Mississippi as director of missions for Carroll-Montgomery County Baptists.

He began his work Sept. 24, coming from the pastorate of Menchville Baptist Church, Newport News, Va.

A native of Charleston, Miss., he is a graduate of East Texas Baptist College and earned the master of religious education degree from New Orleans Seminary.

He has been pastor of churches in Louisiana, New Mexico, and Virginia. He managed Baptist Book Stores in Albuquerque and Norfolk.

Houston is married to the former Ann Park of Grenada. They have three children.

Golden Gate Adds Nine To Faculty

MILL VALLEY, Calif. (BP) — Golden Gate Baptist Theological Seminary has added nine persons to the faculty for the fall semester and announced establishment of a continuing education program in Anchorage, Alaska.

Among those joining the instructional staff as visiting professors are J. P. Allen, retired director of audience response for the Southern Baptist Radio and Television Commission and former pastor of Broadway Baptist Church, Fort Worth, Texas, as professor of preaching; Bob D. Compton, missionary to Costa Rica, as professor of church history; and H. Cornell Goerner, retired secretary to West Africa as professor of missions.

The seminary will send Allen to Anchorage to teach the Gospel of John and preaching in a contemporary setting in October during morning and evening classes to pastors, church staff workers and lay leaders.

Becky Briscoe To Leave WMU Post

Becky Briscoe, who has been Aetec consultant for the Mississippi Baptist Woman's Missionary Union, has resigned that position, according to an announcement by Marjean Patterson, executive director.

Miss Briscoe joined the WMU staff on Sept. 1, 1978. She became Aetec Consultant after being a fourth-grade teacher in the South Panola School District for several years. She is a graduate of the University of Mississippi with a master's degree in elementary education.



Missionary Don Gurney, BSU director at the U. S. Air Force Academy, discusses his work in a MC classroom. At far right is Van Quick.

Baptist Joint Committee

(Continued from Page 1)

Trent told the Baptist Joint Committee, however, that the \$75,999 originally estimated as the cost of building the altar has now risen to about \$500,000. He accused city officials of "repeated lies" during the proceeding and predicted that the Baptist position would win.

While voting to give its staff authority to lend "all appropriate support" to the lawsuit, the Baptist Joint Committee action also expressed a welcome to Pope John Paul and acknowledged specifically the appropriateness of

spending public money for all necessary public safety precautions during the visit.

The Baptist agency also voted to send a telegram to Cardinal John Krol, Archbishop of Philadelphia, urging him to follow the example of the Washington Archdiocese in footing the bill for expenses involving public worship events. The telegram commended Cardinal William Baum of Washington for his announced intention to have the archdiocese pay for such events.

In formally declaring its support for

ratification of the SALT II treaty, the Bishop group joined three member denominations which had already endorsed the measure. The American Baptist Churches, the Progressive National Baptist Convention, and the Southern Baptist Convention all passed resolutions last summer approving the treaty.

Because of those actions, the Baptist Joint Committee joined the Religious Committee on SALT, a coalition of 27 national religious groups actively lobbying for passage.

The statement incorporated a portion of a document adopted in July by the Baptist World Alliance urging not only ratification of the embattled SALT II treaty but calling for new arms control agreements and for "the development of national policies which will give greater funding priority to non-military security measures."

In another related action, the Baptist Joint Committee urged Senate ratification of two human rights covenants adopted unanimously by the United Nations General Assembly in 1966.

The international agreements, which took effect in 1976 and have been signed by more than 50 nations, have been largely ignored by the Senate for allegedly political reasons. Opposition, mainly from the right wing of American politics, centers on fears that the covenants would undermine U.S. sovereignty and deny to U.S. citizens rights protected by the Constitution.

Manila, Philippines — The executive committee of the Luzon Baptist convention is challenging every Baptist on Luzon, largest island in the Philippines, to give at least one peso a year for local mission projects. If the challenge is met, the convention will have enough money to send a Filipino missionary to an area in northeastern Luzon.



Recreators' Association

Pictured are some participants in the recent organizational meeting of the Mississippi Baptist Recreators' Association. Left to right are Ray Conner, director of the church recreation department of the Sunday School Board; Jimmy Smith, minister of activities at Jackson's Alta Woods Baptist Church; Frank Gunn, pastor of First Church, Biloxi; and Hugh Monk, of the Baptist Children's Village. Elected president of the group was Tom Prather, minister of recreation at Woodland Hills Baptist Church, Jackson. Vice president is Glenn Shows, minister of activities at Clinton First Church, Editor is Jan Cossitt, minister of activities at Morrison Heights Church, Clinton; and Jimmy Smith of Alta Woods is secretary of the group.

Testimony Asks Church Lobby Law Exclusion

WASHINGTON (BP) — Exclusion of churches from lobby disclosure legislation pending before the Senate Governmental Affairs Committee was the major thrust of testimony presented by the Baptist Joint Committee on Public Affairs.

The Baptist statement charged that S. 1564, introduced by Sen. Lawton Chiles, D-Fla., would unconstitutionally inhibit the free exercise of religion and entangle government and churches by "imposing time-consuming and expensive record keeping and reporting on churches in carrying out their religious mission."

The statement said many religious groups consider it an integral part of their mission to speak to government to try to influence the development of public policy.

Barry W. Lynn, legislative counsel

for the office for Church in Society of the United Church of Christ, also testified against the legislation. "The Congress takes a great risk if it acts in a way which may stifle any legitimate advocacy work...gaining access to the political system has been very difficult for many groups. I ask you not to put any new and unnecessary obstacles in our paths," Lynn said.

Similar legislation in the House of Representatives is pending in the Judiciary Committee. In the last Congress, the House passed a lobby disclosure bill but the Senate refused to move it out of committee.

In its annual meeting in 1978, the Southern Baptist Convention went on record as opposing lobby disclosure legislation which would impose "tighter governmental control over churches and not-for-profit groups."

Before You Move

1. Attach old mailing label in the space below or print your old address, and account number.

Account No. _____

Name _____

Address _____

City _____ State _____ Zip _____

Date you plan to move _____

2. Print your new address here.

Name _____

Address _____

City _____ State _____ Zip _____

3. Mail to: The Baptist Record
Circulation
Box 530
Jackson, Miss. 39205

BYWs Will Be Challenged To Change Their Lives

The annual Baptist Young Women retreat, October 19-20, at Camp Garaywa, will bring together BYWs from all over Mississippi — single, married, who are between the ages of 18-29.

"Because I Have . . . I Must Give" will be the theme for the weekend, and BYWs will be challenged to make life-changing commitments, as they seek to change their world.

Associational and local church BYW leadership have been promoting the retreat in their area and church. BYWs will travel by church bus, van, cars to attend this annual gathering of young women.



Rankin



Tyler

Mrs. Jerry (Bobbie) Rankin, foreign missionary, Jember, Indonesia, will tell about the work in Jember. Mrs. Rankin and her family serve as general evangelists assisting the churches by sharing God's love

through Bible studies as they 'reach out' to the people of Indonesia. The Rankins are on furlough in Mississippi, living in Clinton.

Frances Tyler, professor of Bible, Blue Mountain College, will lead in the Bible study for the retreat. Three different sessions of study will be presented by Mrs. Tyler on "The Sermon on the Mount" during the week-end. Mrs. Tyler has been with Blue Mountain College since 1946 as a professor of Bible. Her late husband was president of Blue Mountain, 1960-65.

Special BYW method conferences will be offered by Mrs. Kenneth (Elaine) Rhodes, Poplarville, who is State BYW Representative for Mississippi WMU, and Mrs. Elton (Linda) Whitley, Lee Association BYW director. Both young women led BYW method conferences during the WMU leadership training in August.

The retreat will also offer music, fun, and fellowship, as over 100 young women gather Friday evening at Garaywa for the weekend meeting.

Registration forms can be found in the October/November/December issue of *alongside*, as well as other information about the retreat. If more information is needed or registration sent, call or write Marilyn Hopkins, P. O. Box 530, Jackson, Ms. 39205, telephone, 354-3704.



Keen-Agers See Passion Play

THE PASSION PLAY AT EUREKA SPRINGS, ARK. was seen by 16 Keen-agers from White Oak Church recently. This Christian drama, now in its eighth summer, portrays Christ's last week on earth in a pageant of settings, costumes and music.

Passion play visitors from White Oaks are shown here. Left to right are: Flora Yates, Willie V. Canterbury, Dorothy Yates, Myrtle Derrick, Myrtis Canterbury, Bessie Ainsworth, Bill Dowdy, Gaston Butler, Margie Dukes, Hershel Dukes, Mae Wooley, Florine Everett. Kneeling are Mellie Frith, Fannie Dowdy, Elma Butler, and Durwood Wooley.

Brotherhood Commission Receives Med Supplies

MEMPHIS — Medical and surgical supplies valued at about \$200,000 were donated to the Southern Baptist Brotherhood Commission here for distribution to medical projects related to home and foreign missions.

Norman Godfrey, director of the ministries section of the Commission, said the supplies were routed to the agency by John Winters of Alexandria, La., director of Baptist men and boys for Louisiana Southern Baptists.

The supplies, donated by a hospital equipment firm in Dallas, were transported to Memphis in a North American moving van routed through Alexandria by owner Jack Knox of Germantown, Tenn., vice chairman of the Commission.

Southern Baptist leaders of Texas River Ministries took part of the supplies and that foreign missions officials are investigating a plan to send

some of the supplies to Uganda.

The supplies are available free to any Southern Baptist home or foreign mission related medical group if they will pay the transportation, Godfrey said.

The Brotherhood ministries leader encouraged interested groups to write to him for a copy of the six-page inventory.

Among the supplies are maternity care kits, surgical masks and rubber gloves, disposable pillow cases, a heat therapy unit, ear piercers, breathing devices and disposable wash cloths. They fill two offices at the Commission.

Coban, Guatemala — Members of four-year-old Jerusalem Baptist Church in the Pocola Valley of north-central Guatemala have given \$50 to the Baptist Convention of Nicaragua to be used in refugee relief work. The money was presented to Southern Baptist missionary to Nicaragua Stanley D. Stamps, who was visiting the church. The congregation of more than 500 members has sponsored three churches and works with eight missions. Their average income per family, per day is about \$1, according to Stamps.

Full many a flower is born to blush unseen, and waste its sweetness on the desert air. — Gray — "Elegy in a Country Churchyard."

MSU BSU Will Host Luncheon For Alumni

The Mississippi State University Baptist Student Union will host a luncheon for the BSU Alumni Fellowship on October 27, 1979 preceding the Homecoming football game. The luncheon will begin at 11:00 and will be followed by a short business meeting. There will be no charge for the luncheon and no reservations are needed. After the game a buffet for interested parents, alumni, and friends will be held at the Baptist Student Center for a cost of \$3.00.

Librarians

(Continued from Page 1)

thors and publishers and other book people on her television show, she is known in Florida as the "Book Lady." Registration will begin at 11 a.m. on Oct. 26, and the Friday afternoon general session will begin at 1. The Saturday morning session will begin at 8:30 and conclude at noon.

Larry Salter, consultant, Sunday School Department, Mississippi Baptist Convention Board, stated that reservations should be in before Oct. 22.

First, Ridgeland, To Sponsor Truth, Oct. 20

The nationwide touring music company, Truth, will be in concert at First Baptist Church, Ridgeland, Oct. 20. The concert, which will be sponsored by First Church, will begin at 7 p.m. in the auditorium.

Truth is in its ninth year of touring. The group has 20 musicians from 11 states, and their music is a contemporary Christian sound.

Secretary Certification Seminars Scheduled

NASHVILLE — Ten Church Secretaries Certification Seminars are scheduled around the country in 1980.

The Church Secretary Personal Enrichment Program, in its sixth year, is an emphasis of the church administration department of the Southern Baptist Sunday School Board. The program is an opportunity for self im-

provement for church secretaries as well as secretaries from associations, state and SBC agencies and secretaries from other denominations.

The seminar sites in 1980 include the Noland Road Baptist Church, Independence, Mo., Feb. 11-15; the Church Program Training Center, Sunday School Board, Nashville, Feb. 25-29 (advanced only); Forest Park Baptist Church, Montgomery, Ala., March 17-21; Ridgecrest Baptist Conference Center, Ridgecrest, N. C., March 24-28; White Oak Conference Center, Columbia, S. C., March 31-April 4 (advanced only); and Glorieta Baptist Conference Center, Glorieta, N. M., April 21-25.

Other seminars will be held at Asilomar State Beach, Pacific Grove, Calif., April 29-May 2; Old Main Lodge, Waco, Texas, May 26-30; Cascades Meeting Center, Williamsburg, Va., Aug. 18-22; and the board's Church Program Training Center, Nashville, Sept. 15-19 (advanced only).

Secretaries planning to attend the seminars should get the study materials well in advance of the seminar to prepare for the exam they plan to take, according to Lucy Hoskins, consultant to church secretaries in the church administration department.

A brochure listing seminar locations and recommended study materials may be obtained from the Church Administration Department, Sunday School Board, 127 Ninth Avenue, North, Nashville, Tenn. 37234. Cost for the seminar is \$35. Secretaries may be certified either on the basic or advanced level.

Thursday, October 11, 1979

BAPTIST RECORD PAGE 3

Retreats Will Enliven Music In Small Churches

Two area Pastor-Song Leader Retreats will be held during October. Washington Church, Washington, will host the first on October 19-20, and Highland Church, Senatobia, will host the second on October 26-27. The retreats, sponsored by the Church Music Department, will begin with supper at 6:30 on Friday evening and will conclude with lunch on Saturday. A fee of \$5.00 per person (payable at the retreat) will cover the cost of materials and two meals.

According to Dan Hall, director of the Church Music Department, these retreats will deal with specific needs expressed by leaders of smaller churches, especially those with volunteer and/or part-time music directors with little or no training.

A major portion of the program will consist of demonstrations on how to bring alive a congregational service. Video spots will cover areas such as music resources and congregational singing. Other basic needs, such as music facilities, outreach, and starting choirs, will be included on the program. Brief reviews of Church Music R.F.D. will also be featured.

These events can be most beneficial if leaders attend as pastor-song leader teams. However, it is not required that both attend. Accompanists and choir members could also benefit from these retreats. Please contact the Church Music Department, P. O. Box 530, Jackson, MS 39205, if you plan to attend. For further information contact Dan Hall, 354-3704.

100,000th Person Asks For Home Bible Guide

NASHVILLE — A fifth grade school teacher from Joliet, Ill., became the 100,000th person to request that he be enrolled in the Sunday School Board's Home Bible Study program begun in October 1978.

Art Mackay learned about the monthly Home Bible Study Guide by watching "At Home with the Bible" on Sunday afternoons on WCFC-TV, channel 38 in Chicago.

"At 'Home with the Bible' is a weekly radio and television program jointly produced by the Sunday School Board and the Radio and Television Commission. The guide is a free home Bible correspondence course in which people may enroll whether or not they

see the program. "We have taken Bible courses before," said Mackay, a member of St. Cyril's Catholic Church, Methodius, Ill.

"We saw 'At Home with the Bible' two or three times and thought the Home Bible Study Guide might offer a different approach. We are anxious to get started," Mackay said he and his wife Lydia plan to work through the guide together.

The 100,000th enrollment request arrived at the Sunday School Board approximately 48 weeks after the premiere of Home Bible Study in October 1978.

Lay-Clergy Retreat Will Be At Northminster

The Mississippi Religious Leadership Conference's Annual Lay-Clergy Retreat will be held this year at Northminster Church, Jackson, on Tuesday, Oct. 30, from 9:30 a.m. to 3 p.m.

The theme will be "Dealing with the Stages of Life/Career: Morning, Noon, Afternoon and Evening."

John R. Claypool of Northminster

will be the moderator of the program, and three presentations will be made by Steve McNeely, pastor of Northside Drive Church in Clinton, Don Dinsmore, associate director of pastoral services at University Medical Center, and David Ray, executive director of Fifty Plus, followed by a final group dialogue with the presenters. Lunch will be served at the church.

Baptist Women Study Moved

The Baptist Women study Saturday, Oct. 13, of the book "What Happens When Women Pray," has been moved to Morrison Heights Baptist Church in Clinton.

It was originally scheduled for Garaywa, but overflowing registration prevented Garaywa use. The time is still 9 a.m. - 3 p.m.

FMB—Haiti

(Continued from Page 1)

delivery of food so the missionaries can continue their work in the town of Boetica.

The two new allocations bring to \$135,000 the total amount of Southern Baptist relief money for use in the Dominican Republic, Dominica and Haiti.

Refugee Work Needs Listed

Refugee resettlement and sponsorship needs will be presented Friday, Oct. 19, at the Baptist Building in Jackson.

Gene Tunnell of the Home Mission Board will speak on sponsorship and answer questions on the topic. He is a former missionary to Vietnam and assisted with the resettlement program at Ft. Chaffee, Ark., in 1975 and is now coordinator of refugee resettlement for Southern Baptists.

"Adrift in the World: Indo Chinese Refugees," a 22 minute film, will be shown, portraying the conditions and problems of refugees.

The session, which is open to the public, is part of a two-day language missions leadership conference for leaders in ethnic churches throughout Mississippi.

The program takes place from 7-9 p.m.

Chinese Work

(Continued from Page 1)

Chinese Baptist Church, Bolivar, and Leflore Associations, First Baptist Church, Greenwood, and the Cooperative Missions Department of the Mississippi Baptist Convention Board.

Kwong told the Baptist Record he will likely be doing some work in establishing ministries among Chinese in Clarksdale or in Vicksburg.

Larry High Named Editor In Maryland

LUTHERVILLE, Md. (BP) — Larry E. High, associate editor of *The Maryland Baptist* since September 1975, has been elected editor of the state Baptist paper, effective Oct. 1. The action came during a meeting of the Baptist Convention of Maryland's state mission board.

High, 29, succeeds R. G. Puckett, who resigned July 31 to become executive director of Americans United for Separation of Church and State. Puckett served The Maryland Baptist for 13 years. High served as acting editor after Puckett's resignation.

He is the youngest of the current group of editors of 34 state Baptist newspapers, covering Southern Baptist work in 50 states.

A Maryland native, High is a graduate of the University of Maryland at College Park, where he earned the bachelor of science degree in journalism. He also holds the master of religious education degree from Southern Baptist Theological Seminary, Louisville, Ky.

While a seminary student he served as staff intern for the *Western Recorder*, state Baptist paper for Kentucky, and publications editor for the Long Run Baptist Association. Following graduation from Southern Seminary in 1974, High was full time seminary news director and managing editor of the alumni publication, *The Tie*, until returning to Maryland the next year.

High is chairman of the Maryland history committee and is the state commissioner to the Historical Commission of the Southern Baptist Convention. He has also served on the SBC's Committee on Committees.

A layman, High is a deacon at Woodbrook Baptist Church, Towson, Md.

Four Great Dates In Mississippi

LONG BEACH
SUNDAY, OCTOBER 14
First Baptist Church
9:45 AM

RIDGELAND
SATURDAY, OCTOBER 20
First Baptist Church
7:00 PM

CRYSTAL SPRINGS
SUNDAY, OCTOBER 21
First Baptist Church
10:45 AM

SUMMIT
MONDAY, OCTOBER 22
Southwest Jr. College
7:30 PM



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The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Editorials

Three Annual Occasions . . .

Statewide dates are important

Three annual occasions of statewide importance should be claiming the attention of Mississippi Baptists at this time. They are the Mississippi Baptist Convention, the Brotherhood Rally, and High Attendance Day in Sunday School.

Let's consider them in reverse order, as that is the order in which they will come.

High Attendance

High Attendance Day in Sunday School is this month — Oct. 28. The goal is 225,000 in Bible study on that day, which should not be particularly difficult to reach.

There are about 450,000 resident members of Mississippi Baptist churches. Probably there are half again that number who are children who have not yet joined a church. That makes a total of 675,000 Mississippi Baptist Sunday School members and

prospects from which to claim that attendance. The goal is one-third of that number. Surely a third of us would show up in Sunday School on a given Sunday without a great deal of promotion, but such is evidently not the case. Else the goal would be higher.

Of additional interest this year is picture day. The Sunday School Department is asking for a picture of every Sunday School in the state.

There needs to be a lot of people in these pictures.

Brotherhood Rally

Gene Garrison, pastor of First Church, Oklahoma City, will be the speaker for the Brotherhood Conference. That should make it a worthwhile occasion, but an additional attraction is that Jackson's Jim Raymick will be directing the music for the conference.

The Brotherhood puts on a double-

barreled attraction each year, and this year is no exception. For the banquet the speaker will be Eddy Nicholson, the "Rocking Chair Philosopher," whose home is in Lubbock, Texas. Music will be furnished for the banquet by two young Mississippians, David and Laura Prevost. Both are guitarists and soloists in addition to their singing together. David is minister of music at First Church, Canton.

The rally begins at 5:30 p.m. Nov. 12 at Parkway Church, Jackson; and the conference begins at 7:30 p.m. in the church's new auditorium.

Convention

The next day, Nov. 13, the Mississippi Baptist Convention begins at First Church, Jackson. Bill Causey, pastor of Parkway Church, is the president. He will bring the president's address; and Bill Baker, pastor of First Church, Clinton, will preach the con-

vention sermon. Other speakers will include W. C. Fields, a former Mississippi pastor and former editor of the Baptist Record, and Jim Henry, pastor of First Church, Orlando, Fla. He spoke at last year's state Brotherhood Rally.

But the convention is not all speeches. Its primary purpose is business, and that includes reports on the past and plans for the future. Information on the work of Baptists in Mississippi will be given prime time, and a new budget will be presented for adoption. The budget is our way of sharing our witness to the entire world.

The convention is the most important meeting we will have all year, and messengers need to be elected. Every church is allowed at least two, and many are due the maximum number of 10.

The auditorium of First Church should be filled to its capacity.

Home Missions experience . . .

Ministry excitement in the U.S.

Sam and Joan Worley, resort missionaries at Lake Tahoe in California, would not compare themselves with Paul; but their testimony is that the Lord reached down and led them to salvation when they weren't interested in going in that direction.

Sam is director of Tahoe Resort Ministries, and the two are career missionaries for the Home Mission Board. It was not too many years ago that Sam was an inactive Episcopalian and Joan had no church affiliation at all.

Joan was the first to become a Baptist. They had been living in Alaska while Sam worked for an oil company, but after the earthquake there they moved to the Texas Panhandle to live in Dumas. Sam is a native of Oklahoma, and one night Joan attended a revival service in Oklahoma with an aunt of Sam's. Sam grew up in Los Angeles, as did Joan, so the aunt was not well known until they moved to Texas. Joan recalls that it was at this revival service that she first heard the song, "Blessed Redeemer"; and she realized that she had been redeemed.

Her profession of faith and baptism upset Sam, and he began to cause problems with her church attendance. Their marriage was threatened. But, Sam says, the Holy Spirit was insis-

tent; and two years later he attended a service at First Church, Dumas. Finally confronted with the gospel, he had no choice but to respond. Then he said he found that he was on everybody's prayer list.

Six months later Sam asked the Lord what He wanted him to do with his life, now that he was a Christian. In no uncertain terms, the Lord said, "Preach."

So with their children the couple moved to Brownwood to enroll in Howard Payne College. By the time they finished their seminary work they had three children, and nine years ago they found themselves at South Lake Tahoe, Calif. Sam became pastor of the church there. Three years ago they were appointed home missionaries in the same California-Nevada area. They were in Clinton for the Home Mission Experience at Mississippi College.

The Home Mission Experience includes most types of home missions work, Sam says, and there are up to 19 workers involved at any one time. These include volunteers, student summer missionaries, U.S.-2 workers, and career missionaries. They witness at six ski resorts around Lake Tahoe on the California side of the state line and

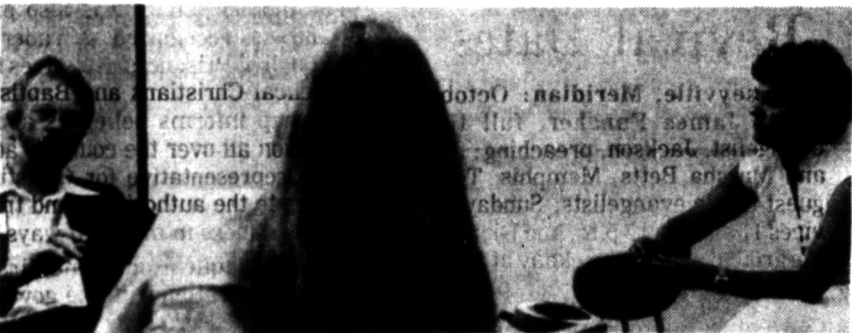
from a church-type mission in Nevada. One of the workers is permanently stationed at the U.S. winter Olympic training camp at Squaw Valley. The church-type mission, Tahoe Douglas Church in Nevada, sends its witness into the casinos of Nevada. Sam relates that the small church of about 40 people recently prayed for a handle on a casino ministry. Shortly thereafter the manager of one of the large hotels housing a casino walked in and asked to be a part of the congregation.

Home missions work has its excitement just as does foreign missions. People such as Sam and Joan Worley are helping to make it go. I first became acquainted with them about

1972, when I was editor of the California Southern Baptist. It was a delight to have a chance for fellowship again.

Their witness and that of several more such as they are at the Home Missions Experience at Mississippi College was fruitful. Bill Lee, the assistant director of the Special Ministries Section, told me that he had applications for U.S.-2 work "running out my ears." He also had several inquiries about career missions work.

The Worleys simply have let the Lord take over since they became Christians. The influence they are having in the Lord's Kingdom is beyond measure. But they are just Sam and Joan, local Christians. — DTM



Sam Worley, far left, and Joan, far right, counsel with students at Mississippi College.

Guest Opinion . . .

Flesh and Blood: victimizing TV viewers

By Harry Hollis

The ratings war between the television networks has heated up. The battle for viewers is on. Moral responsibility in TV programming is one of the earliest victims of this exercise in excessive corporation greed.

Why, for example, has a network with the vast resources of CBS chosen to build a program on such a morally shoddy book as Pete Hamill's *Flesh and Blood*? The answer is clear. CBS wants so desperately to win the ratings

battle that it is even willing to link itself to an incest book to do so.

CBS must be challenged by all who oppose such irresponsibility in programming. By using Hamill's sick novel, no matter how much its TV movie differs, CBS has chosen to promote a work that cheapens sex, exploits violence, mocks Christianity, and highlights incest.

The decision by CBS to wed itself to *Flesh and Blood* is painful evidence of the erosion of morality in TV program-

ing. To halt this erosion we must increase efforts to communicate opposition to networks, local stations and advertisers. We must make it clear that TV viewers also have views. Write the President of CBS and tell him what you think about CBS' use of *Flesh and Blood*. Mr. James Rosenfield, President of CBS, Inc., 51 West 52nd Street, New York, NY 10019. Call local affiliates and advertisers and share your views.

In addition to increased efforts to influence the television system, we must

use moral discernment within our homes to counter TV's moral erosion. Such movies as *Flesh and Blood* make selective TV viewing essential. Changing the TV system is a slow process, but it can be changed. Let Christians make certain that viewers are no longer victimized by TV.

Harry N. Hollis, Jr. is associate executive director and director of family and special moral concerns for the Christian Life Commission of the Southern Baptist Convention.

A pastor lists . . .

Ten Reasons Why I Tithe

By John E. Barrow, Pastor
Ted Baptist Church, Smith County
On September 4, 1927, John Ernest Barrow and Laura Myrtis Todd were united in the bonds of holy matrimony.

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God has wonderfully blessed our union these 52 years. We really believe that Malachi 3:10 is one of the many proofs that God will do what He says He will do. We believe the Old Testament is applicable to the lives of Christians today. It is also our belief that Jesus was putting His stamp of approval upon tithing in Matthew 23:23.

Sometime early in the month of October, 1929, my wife and I made a covenant with the Lord that we would give back to Him at least one-tenth of all that we earned in life. Throughout the days that have followed, some of which were financially, we have kept that promise; and God has blessed us in more ways than we can possibly enumerate.

We shall restate in part and rearrange that what we had written in an article 15 years ago, and which appeared in *The Baptist Record* on October 29, 1964, under the heading: "Ten Reasons Why I Tithe."

First, we tithe because we love God for who He is. He said to Moses, "I am that I am," meaning that He was self-existent. He does not have to depend upon any power except that of His own. We would be ingrates not to love one who is so supreme and who loves us so much.

Second, we tithe because of what God has done for us. He gave His only Son that we might have eternal life.

What love!

Third, we tithe because it is God's plan of finance for His Kingdom. He knew the best and fairest plan for everyone to follow.

Fourth, we tithe because tithing brings us real joy.

Fifth, we tithe because our church needs it. The church belongs to Christ who said, "Go ye."

Sixth, we tithe because missions needs it. Millions of people are dying without a knowledge of Jesus Christ as their Savior, and it is primarily because tens of thousands of Christians aren't tithing.

Seventh, we tithe because we love to have the blessings of God poured out upon us. That doesn't mean we are selfish. We just enjoy being blessed of God.

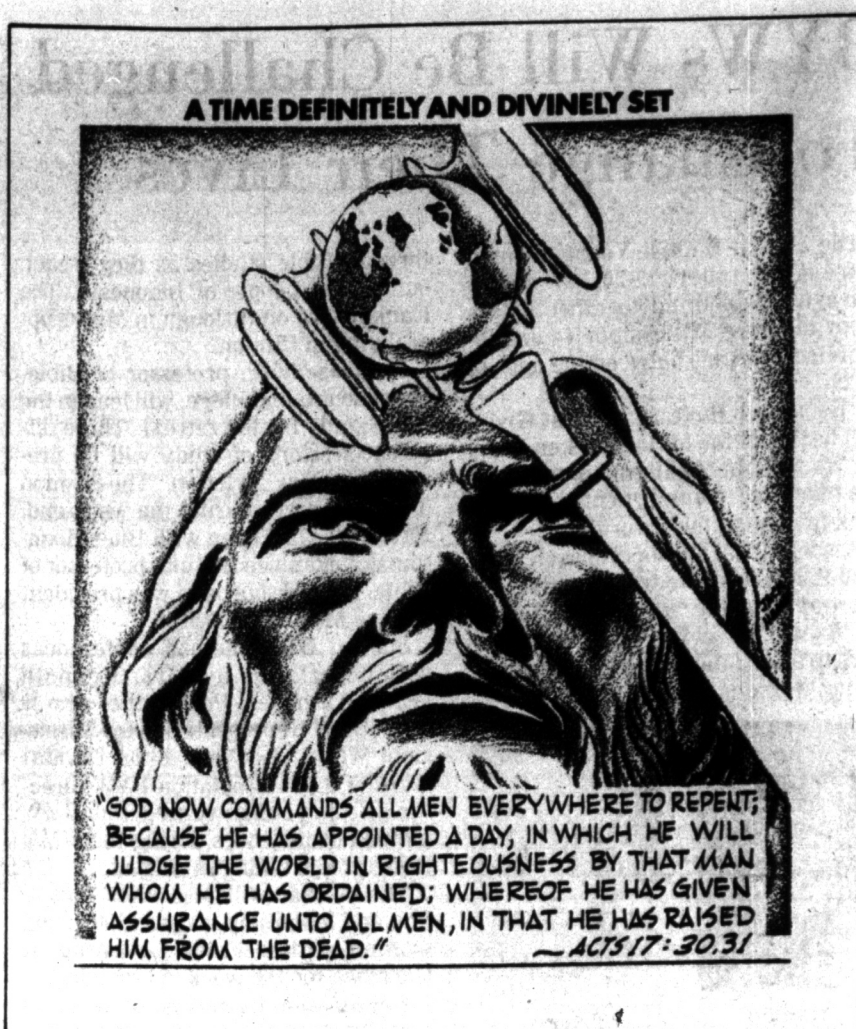
Eighth, we tithe because it is the greatest investment we can make. It pays the highest dividends, not for just four or five years, but forever and forever.

Ninth, we tithe because of the safety of our treasure. Jesus said, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Matt. 6:19-20.

Tenth, we tithe because we do not want to be robbers. If we owed someone and would not pay them, we would be thieves and robbers. God said, "Will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation." Mal. 3:8-9. And again, "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, it is the Lord's: it is holy unto the Lord." Lev. 27:30.

If Christians would search their hearts, really desiring to do God's will in the matter of the tithe, they would have an abundance of blessings poured out upon them; and they could have that "peace that passeth all understanding."

In conclusion, be sure you tithe honestly. Don't tithe one Sunday then miss services and not make it up. Be honest with God. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." 1 Cor. 16:2. I know that some people don't believe this passage has any reference to tithing, but Paul was reminding those early Christians to lay by in store the tithe as God had prospered them just as Malachi was saying, "Bring ye all the tithes into the storehouse."



Faces And Places

By Anne Washburn McWilliams

"Where Your Treasure Is. . ."

A couple of weeks ago W.D. and I ate lunch in the huge oak-paneled dining room of a Scottish castle — no, not in Scotland — in Winchester, Tenn.

The 37 room Hundred Oaks Castle has been added to the National Register of Historic Sites. Recently it was renovated and furnished with antiques. In the story of its construction in 1891 I saw a parable.

Arthur Marks, born just after the Civil War, was the son of Albert Marks, the 21st governor of Tennessee. He was a brilliant young man, an orator and a writer of stories and poems.

Following his graduation from Vanderbilt and the University of the South he became assistant secretary with the Department of State in Washington, under Grover Cleveland. In 1888 he was appointed vice-consul with the American Embassy at London. While in Europe he visited many castles; they captured his romantic imagination.

In London he married Mary Hunt, also a Tennessean, who was studying in England. The two traveled up the Rhine River Valley on their honeymoon. When the couple returned to Tennessee they took up residence in a large two-story brick home in Winchester which was owned by his father, and

Marks soon began construction which would turn the house into a castle.

Oak trees were felled to panel much of the interior. A Winchester wood carver did much of the paneling and woodwork. Red clay on the property went into handmade bricks. Battlement towers, turrets, new chimneys and balconies were added in all sorts of places. The Southwest wall became a perfect miniature castle wall, complete with watch towers at the corners, conical roofs, and embattlements, lacking only a draw-bridge and moat.

The magnificent ballroom had a ceiling 40 feet high. The library was a replica of the one in Sir Walter Scott's castle in Abbotsford, Scotland.

Marks abandoned the practice of law to live the life of an English country gentleman and devote his time to his dream. When the castle was half finished, Arthur's father died. The young man's extravagance and inability to manage money soon left the family fortune exhausted. All the money gone, construction was halted.

The next year, in 1892, Arthur died of typhoid fever.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt; but lay up for yourselves treasures in heaven. . . for where your treasure is, there will your heart be also (Matthew 6:19-21).

Letters To The Editor

Why "Flesh and Blood"?

Editor:
Here I am writing another letter, but things seem to be going from bad to worse. Back during the furor over the TV series SOAP, I wrote the Baptist Record and challenged broadcasters to clean up their act. No one has!

Now, the public airways reach a new low. On Oct. 14 and 16, a CBS special called *FLESH AND BLOOD* will be telecast. The theme of this special is incest. Although CBS has cut out several scenes, even *Newsweek* in a recent article says that the theme comes through clearly and makes SOAP seem like a tea-party.

First . . . don't watch this program for ANY reason and do not let any member of your family watch it, unless you want them exposed to incest. Secondly, Christians can express themselves to any television station which carries the program.

You probably haven't heard much about this program because CBS is trying to sneak it to you on a Sunday night, no less.

Just as ignoring problems won't make them go away, if we ignore such programs, then the networks will broadcast more and more such garbage on what are called the public airways. Stand up and be counted! Let somebody know how you feel!

Jack Cochran
Minister of Music and Youth
Poplar Springs Church
Meridian

Network executives keep insisting they want to deal with life as it is. It seems to me they have a golden opportunity to try to make life better, and they are not only ignoring it — they are moving in the opposite direction. *NEWSWEEK* asks if a pressure group protesting such programming (such as Don Wildmon's National Federation of Decency, based at Tupelo) is a legitimate vehicle of viewer protest or a "threat to the viewing rights of others." Leo Rich, a TV producer, says Wildmon's tactics of trying to scare the advertisers is blackmail and a "violation of everybody's First Amendment rights." That is rubbish. Anytime that TV crowd tries to send their trash into my living room, I have a right and even a responsibility to protest it any way I can. I don't know much about the TV movie, "Flesh and Blood"; but I can say categorically that it has no business being shown on television. It is a fact that the airways belong to the public. TV has tried to get

that changed and has failed. Therefore I call on the Federal Communications Commission to police the airways and do away with this kind of programming. Perhaps we need to insist on licenses for the networks. TV would be smart to police itself and rid itself of such junk. Advertisers would be smart to avoid it. And if we want to avoid the products of advertisers who promote this mess, then we have every right to do so. — Editor

Petition For CBS

Editor:
Please read the enclosed clipping from our local paper, *The Union Appeal*. After reading the same I prayerfully ask you let this subject be known to Mississippi Southern Baptists in *The Baptist Record*.

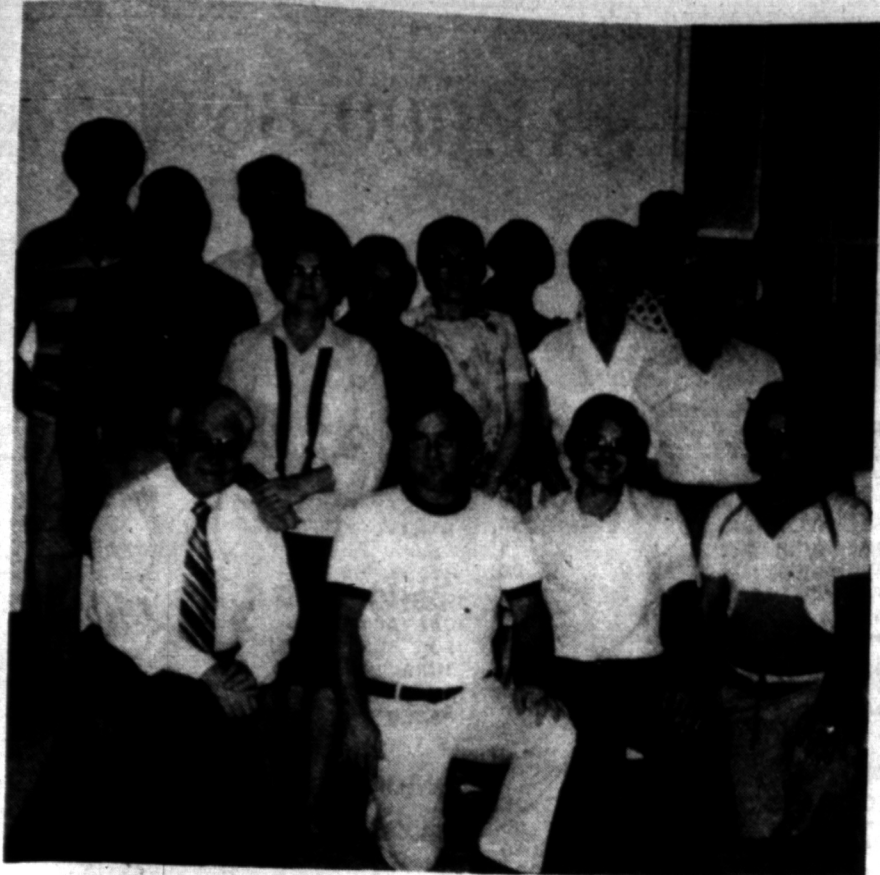
Being the father of three small children I am deeply concerned about this and many other programs presented on T.V. Your editorials reveal your feelings. Please permit me to say God Bless you and your staff.

John 3:16 comes to my mind as I write this request. Being a born-again believer of the teachings of the New Testament, the Lord has laid it on my heart to make this request known to you.

I am a member of Pine Grove Baptist Church. The Neshoba County Association.

The clipping referred to is in the form of a petition to CBS-TV. It reads, "We, the undersigned, wish to strongly express our disapproval of your plans to air the movie based on the incest-condoning book, 'Flesh and Blood.' We understand the book has one scene where the mother and son have their first encounter on a Christmas day. Not wishing to refer to each other as mother and son, the mother suggests they call each other 'Mary and Joseph.' We detest CBS promoting this type immorality and promise to refrain from watching CBS during the entire month of November when the national ratings are done, and to record that action in any viewing diary we are asked to keep, thus putting into practice the expression of our displeasure. We further ask CBS to stop exploitation programming and to air programs which are clean, constructive, wholesome, and family oriented."

The suggested addressee is William S. Paley, CBS, Inc., 51 W. 52nd St., New York, N. Y. 10019. — Editor



Jackson Countians Find Missions May Involve Hammers And Pliers

By Zeb Brister, Pascagoula
Twenty Jackson County Baptists found first hand recently that modern missions may involve hammers, wrenches, pliers, and sanders, and even shovels and jack hammers.

A crew of four women and 16 men flew to Coronado, Calif., July 19 for seven long, tiring working days to aid in changing a lumber yard office and warehouse into a church building.

The mission, sponsored by Jackson County Association's Brotherhood and Woman's Missionary Union, with special offering from nine churches, enabled the Coronado Baptist Church, on Coronado Island, (actually a peninsula), across the harbor from San Diego's downtown, to move toward the completion of a building renovation and addition project to provide an attractive and serviceable building for those whom the church is striving to reach.

Carpenters, plumbers, and electricians were among the 20. The women refinished church pews, and three men spent almost half their work hours digging ditches for sewer lines and electrical conduit.

Four preachers in the group preached one or more sermons each, but their main task for the seven work days developed blisters and sore muscles. A minister of education and a minister of music were in the group.

Estimates on the value of the labor given by the group ranged up to \$12,000 or more, calculating on the equivalent in California skilled labor wages.

Few people in Coronado, one of the most delightful places in the world to live, are interested in Christianity or any other religion. With real estate soaring in price (the equivalent of a \$50,000 home in Mississippi selling

readily for \$250,000 to \$300,000 there), a small congregation finds it impossible to provide adequate facilities for reaching a pagan population.

Only with a supplement from the Home Mission Board, and with the aid given by the Mississippi group, could it be done. James Roamer, pastor of the Coronado Church, whose salary is paid by the Home Mission Board, is superbly equipped through experience and education to minister in that area. He was formerly a military lawyer and is now active in the reserves, and many Coronado residents are military people, many home owners being retired admirals and commanders, generals and colonels.

For years (Roamer has been there eight years), the church has used the converted lumber yard, with a minimum of renovation, not only for Sunday services but also for a people-serving day care ministry. The more attractive and adequate building will greatly enhance the ministry of the church.

The twenty making up the task force from Jackson County were, in alphabetical order and identified by church affiliation: Bill Bailey, Griffin Street; James Boutwell, Wade; Mr. and Mrs. Latrell Brewer, Moss Point First; Mr. and Mrs. Zeb Brister, Unity; Ketina Byrd, Parkway; Doug Coulter, Pascagoula First; Claude Crysell, Ocean Springs 1st; Larry Darden, Helena First; Mr. and Mrs. Don Gavin, Emmanuel; Mr. and Mrs. Bob Gray and David, Pascagoula First; Jerry Herndon, Wade; Roy Phillips, Ocean Springs First; Cecil Walters, Covington Assn.; Walter Lee Waltman, Wade; Rogert Wiggins, Parkway.

Homecomings

Pleasant Home Church, Laurel, will celebrate homecoming day on Sunday, Oct. 21. The roll will be called at 11 a.m. Dinner will be served on the grounds at 12. Speakers at the 1:30 p.m. service will be former members, Wendell Gavin, Joe Mauldin, and Hollis Ishee.

Homecoming services will actually, begin on Saturday, Oct. 20, with an old-fashioned sing from 7 to 9 p.m. at the church.

New Hope Church, Monticello (Lawrence) will observe homecoming Sunday, Oct. 14. The services will begin at 10 o'clock with Sunday School.

Harold Bethune, a former pastor, will speak at the morning worship service, at 11.

Lunch will be served by women of the church.

The afternoon service will be one of singing.

Drew Blanton, pastor, invites all former members and friends.

Mount Vernon Church, Leflore County, will have homecoming day Oct. 14. Melvin Winters will deliver the message for the 11 a.m. service. Lunch will be served at the church. The Chalmers will present special music during the afternoon singing. Larry Chaucoli is the pastor.

Jayess Church will celebrate Homecoming Day on Oct. 21. The day will be a special event for those who have had part in constructing the present church building.

Fred Fowler, pastor of Southside Baptist Church, Jackson, will be guest speaker during the morning service. Fowler was pastor of Jayess, 1962-64. During his tenure the church began a building fund.

The day's events will begin with Sunday School at 9:45. Following will be the morning service at 11. Lunch will be served. The afternoon service will include special singing by various groups and a note burning ceremony involving Fowler, Bobby Speights, under whose leadership the building was constructed, and the present pastor, Mike Mitchell, under whose leadership the building indebtedness was paid.

The pastor states that all former members, pastors and the public are invited to attend.

Revival Dates

Causeyville, Meridian: October 14-19; James Fancher, full time evangelist, Jackson, preaching; J. P. and Marsha Betts, Memphis, Tenn., guest music evangelists; Sunday services 11 a.m. and 7 p.m. and Dinner on the ground at noon; weekday at 11 a.m. and 7:30 p.m.; Ron Mercer, pastor.

Peoples Church (Tippah): Oct. 14-19; Jimmy Russell, Jericho Church, evangelist; Randy Isbell, pastor; Malcolm Lindsey, music director.

Thursday, October 11, 1979

BAPTIST RECORD PAGE 5

Baptist Help In Nicaragua Significant, Survey Shows

By Jennifer Anderson
MANAGUA, Nicaragua (BP) — Southern Baptists have made a "significant contribution" toward rehabilitation in Nicaragua, but their largest undertaking is yet to come, says an official of the denomination's Foreign Mission Board.

Following a four-day survey of the strife-torn country, John R. Cheyne, associate consultant for relief ministries, said the emergency allocation in June of \$20,000 for hunger relief made a valuable contribution.

But, he noted, the "major undertaking of Southern Baptists" will be a \$30,000 allotment to recommended at the October board meeting to help set up employment programs.

"Unemployment is the most serious problem in the country right now," said Cheyne. He emphasized, however, that the "country has made a fantastic beginning in recovery efforts" since open conflict ended.

For more than a year Nicaragua was torn by internal conflict between national guard forces of President

Anastasio Somoza Jr. and the Sandinista National Liberation Front, which took control in July after Somoza fled the country.

Cheyne said, "One of the best organized relief programs I've seen" is being formed. He commended the Baptist Convention of Nicaragua for its community development program through which Southern Baptist missionaries in Nicaragua have been working.

"What Southern Baptists have done may have contributed more to Nicaragua than anything they've ever done before," said Stanley D. Stamps, veteran missionary to Nicaragua. Stamps, along with others, left the country in June when civil strife escalated. He has returned to resume his job in literature ministry and give assistance in rebuilding efforts. He said his literature ministry is building up rapidly again.

The \$20,000 allocation has brought food to 2,500 people, provided 150 families with loans of up to \$500 for housing repair, and helped people re-

place household goods, purchase medicines, restart small businesses and receive basic food subsidy during unemployment, Cheyne said.

He noted the major portion of assistance to the national convention has come from the American Baptist Churches in the U.S.A., Inc., the Baptist World Alliance, Mexican Baptists and the Southern Baptist Foreign Mission Board.

"A spirit of almost jubilation" exists among the people, added Cheyne. But he said there's still a desperate need for medicine in the country. The new government is "giving every appearance of taking a middle-of-the-road stance (and) welcomes assistance of groups from North America, like Southern Baptists," he added.

Cheyne visited six of the country's major cities and said up to 50 percent of the property in each city has been destroyed, affecting both industry and local commerce severely. "But," he said, "things are coming back rapidly."

Vins Tells German Baptists

Many Died in Prison Rather Than Limit Their Christian Witness

BAD HOMBURG, Germany — At the invitation of the German Baptist Union, about 25 persons gathered here recently at the Union headquarters for a press conference with Georgi Vins, exiled leader of Reform Baptists in the USSR. Most participants represented the religious press.

After an introduction of pastor Vins by Gunter Wiese, the interpreter read Job 42:2 as a theme verse for a summary statement by Vins of his career as a religious leader in USSR. Vins mentioned his conversion at 17 and the trials he had faced in refusing to cooperate with the government. He spoke briefly about the beliefs and activities of the Council of Churches of Evangelicals and Baptists, which he heads.

Vins' mother, Lidia, was also present and was recognized as leader of the Council of Prisoners' Relatives for Evangelical Christians and Baptists. That group informs believers about persecution all over the country, acts as legal representative for Christian prisoners to the authorities, and tries to help prisoners in material ways.

A two-part question came first: "Why is registration with the government considered wrong by your group, and what are the relationships between your group and the All-Union Council of Evangelical Christians-Baptists?"

Vins pointed out that since all power in his country was in atheist hands, thousands of evangelicals had been arrested and many had died in prisons for disobeying regulations that limited their Christian witness. In the last 30 years prison terms and various kinds of persecution have continued.

In 1960 the All-Union Council, which is recognized by the government, sent out "Letters of Instruction" to all Russian Baptist churches listing certain new restrictions. Some Baptist churches decided they could not obey four of them: that children could not attend worship services, that baptism of persons 18-30 years of age must be limited, that evangelistic preaching must be discouraged, and that the selection of chief officers of the church must be approved by the government.

Russian Baptists began to divide along this line until in 1965 the dissenting Baptist group became known as the Council of Churches of Evangelical Christians and Baptists. Vins said this group has about 1,500 congregations with about 70,000 members. The All-Union Council includes about 5,000 churches and about 500,000 members. Most members of the Reform group are young people, Vins said, with about 15 percent in that age range in the All-Union Council churches.

To be recognized by the government, churches must promise to observe all regulations. Vins and the Reform Baptist group affirm three principles as so important that they will endure prison to preserve them: (1) total freedom of conscience and the priesthood of believers, (2) complete separation of church and state, and (3) freedom to preach the gospel as the main purpose of the church. Although Vins and other pastors and leaders have worked illegally, and publishing is being done secretly, worship services are open meetings in homes and in the woods. "We are not underground," Vins said; "everyone knows where we meet."

But according to Vins, persecution has been real. Within the last several years a number of Baptists have died from torture in prison, he said. Others, like Vins, have been imprisoned, fined, and frequently interrogated. Christian weddings and prayer meetings have been invaded by local police, church members have been fined, and publications have been confiscated. "Much of this would stop if our Baptist leaders would agree to cooperate with the KGB," Vins said.

At least half of the conference participants raised questions. One of them repeated the question about relations between Reform Baptists and the All-Union Council of Evangelical Christians-Baptists. Vins responded that since many leaders in the AUCECB were influenced or controlled by the KGB, activities of the Reform Baptists had been reported to the police when members of the two religious bodies had met together.

What had been his impressions of religion in the West since his departure from Russia, Vins was asked. "It is too early for me to evaluate the West," he responded. "I have seen many good things. Perhaps what has been happening in Russia will help young people in the West in their religious loyalty. In Russia atheism and religion are definitely separated, but here things are somewhat gray."

Another questioner mentioned the fact that the tensions between the two evangelical and Baptist groups in Russia have been introduced into West Germany by Russian emigres and

asked Vins why this would be so. He gave no definite answer but said, "Some could have been introduced by the KGB, or perhaps old traditions are still strong."

After lunch the representatives of the German Baptist Union indicated strongly that they were concerned about the reconciliation of both groups, not only within the USSR, but also within the Federal Republic of Germany.

Gerhard Claas, associate general secretary of the Baptist World Alliance, stated to the Press Service that he could not agree with the one-sided presentation of Vins and that he would "love to see both groups reconciled and united again." To his mind, one should never speak of a "saving" and a "non-saving" church, as has been done by dissident Baptists in the past. "The Baptist World Alliance is concerned about the dissident Baptists, but at the same time it will continue its warm fellowship and good cooperation with the All-Union Council of Evangelical Christians-Baptists."

Mississippi Baptist Activities

- Oct. 15-19 Mississippi Senior Adult Chautauqua, Ridgecrest Baptist Conference Center (CT Emphasis)
- Oct. 15-10 GA/MF Specialty Workshops (WMC)
 - 15 — FBC, Senatobia, 9:30-12:00/FBC, Tupelo, 7-9 p.m.
 - 16 — FBC, Kosciusko, 9:30-12:00/Broadmoor, Jackson, 7-9 p.m.
 - 17 — Broadmoor, Jackson, 9:30-12:00
 - 18 — FBC, Columbia, 9:30-12:00/Temple, Hattiesburg, 7-9 p.m.
 - 19 — FBC, Biloxi, 9:30-12:00
- Oct. 19-20 Pastor-Songleader Retreat, FBC, Natchez, 6:30 p.m., 19th-Noon, 20th (CM)
- Oct. 19-20 BYW Retreat, Camp Garaywa, Clinton, 6:00 p.m., 19th-4:00 p.m. 20th (WMC)

YOU ARE INVITED TO
FIRST BAPTIST CHURCH
Crystal Springs, Mississippi

777

OLD FASHIONED
HOMECOMING
Sunday, October 14, 1979

Former Pastors To Be Present

Dr. Joe T. Odle

Rev. M. D. Morton

Rev. A. Estus Mason

All Former Staff Members Have Been Invited

SUNDAY SCHOOL — 9:45 A.M.

Auditorium Sunday School Class will be taught by Dr. McCullar for all guests.

WORSHIP SERVICE — 11:00 A.M.

DINNER ON THE GROUND — 12:00 Noon

OLD FASHIONED SINGING — 1:30 P.M.

Including Girls' Octette - Mrs. Laverne Russum Laurier, Director

PLAN TO COME AND CELEBRATE
VICTORY IN JESUS!

Dr. L. Wayne McCullar, Pastor
Mr. James Beasley, Minister of Music

Dao, 21, Escapes Thai Pirates On Vietnamese Refugee Boat

By John Rutledge
DALLAS (BP) — The skull and crossbones flag of the Thai pirates has been a harbinger of death to thousands of Vietnamese boat people fleeing their country.

But for Dao Que Huong, a 21-year-old refugee now living in Dallas and attending East Grand Baptist Church, it marked the beginning of a renewal of her faith, and ultimately a "miracle" of deliverance.

In a scene experienced by hundreds of thousands of refugees, her family departed Vietnam among 437 persons jammed into a boat designed for only 200.

On the third day, pirates, who make a lucrative business of plundering the steady stream of refugees from Vietnam, boarded the ship. They stabbed the captain, ransacked the boat looking for hidden gold or valuables, and then left. The refugee boat was boarded three more times that day by different pirate ships, four times the next day and four times the day after, Dao said.

"We were exhausted. There was no food, and no oil or water on the boat. They had poured it all out looking for gold," she said. "Our bodies were dry."

Each successive wave of pirates was angrier than the one before, because there was less to be found that was valuable. Boards and planks were ripped up searching for money, and the boat began to leak.

"On May 5 two cruel pirate boats came alongside," Dao said. "They took everyone onto their boats and searched, but found nothing to take."

"So they decided to take 16 of the young girls," Dao buried her face in her hands as she recalled that day. "We heard the screaming of the girls they had taken to the other boat. When they returned, they did not look like human beings."

All seemed lost for the refugees, "but a miracle happened," Dao said.

For a reason she cannot explain, Dao was "moved by the Holy Spirit" to pray publicly for the whole boat. Normally a shy girl and not given to witnessing since her conversion at age 12,

Dao knelt down in the refugee boat. "I wanted them to become Christians before they died," she explained.

Her mother warned her that she would draw attention to herself by the action. Earlier she had attempted to make her attractive face ugly, and had escaped the attention of the pirates. "But I felt I should pray and tell them about Christ. I told them that God can give you the things that are more precious than what you are looking for. We may not attain what we seek for, but we can receive him," she said.

She then began singing a Vietnamese gospel song, "The Lord is my shepherd, I have peace in him."

One pirate pulled a pistol and aimed it at her head, but she continued to sing. Although the Thais did not understand the Vietnamese words, they liked her voice. When she stopped singing, they aimed a pistol at her head again, but this time to make her continue.

"As they listened to the music, their temperament became calm," she said.

They took her into the cabin belonging to the captain of the pirate vessel. He offered her some "medicine" to "make her feel better," apparently drugs, but she indicated to him that she didn't want any and that she had to return to the boat to take care of her son (although she does not have a son).

"All the time, I was praying that God would deliver me from being ashamed."

Instead of using force to overcome her, they allowed her to return to the refugee boat. But they warned her the boat was sinking and that she would die. "I told them I wanted to die with all those people," she said.

The next day, the pirates organized a funeral service for the refugees.

"They took all our names and played funeral music. They tied white bandages around our heads and then began towing the boat as fast as they could out into the ocean," Dao explained.

After being towed all night, the boat began to break up. The pirates boarded again and started chopping it

apart with axes.

But a lookout spotted a large ship approaching; and, in a moment, the pirates had gone. Dao said when the refugees saw the ship's name, the U.S. Frigate Robert Perry, "We felt as if we were removed from hell to heaven."

The refugees were given medical attention, food and water, but nothing could be done to fix the engine. So the ship began to tow the refugees. Five Thai fishing boats appeared, waiting to rob the refugees if the U.S. ship left.

When they began following too close, the U.S. ship fired on them, scaring them off.

Dao was transferred to an aircraft carrier, and then to a refugee camp in Thailand. Because of the U.S. involvement in their rescue, the refugees were allowed into the United States in two months. She arrived in Dallas to meet her relatives July 9.

Only about two percent of Southern Baptist churches nationally are involved in refugee sponsorship through the SBC Home Mission Board. Gene Tunnell, refugee settlement coordinator at the board, said Washington, Oklahoma and Texas are the states where Baptists are doing the most.

First Baptist Church in Lacey, Wash., a congregation of about 150, is working with 200 refugees, most of which it sponsored. Enon Association in Ardmore, Okla., has sponsored over 100. First Baptist Church, San Antonio, Texas, has a goal to sponsor 50 more families in the next few months.

Southern Baptist response is increasing. Tunnell said that in 1977 his office guaranteed settlement for 75 refugees. In 1978 that number increased to 168 but the 1979 total by Aug. 21 was 1,122.

He said as many or more individuals sponsor refugees as do churches. One-fourth to one-third of the sponsors are refugees who are in turn sponsoring others. In April, five Florida churches, composed mainly of Cuban refugees, sponsored Vietnamese refugees.

(Rutledge is on the staff of the Texas Baptist Standard.)

Woman's Missionary Union Special Day Gifts Reach \$34,800.86

January 1, 1979 through September 30, 1979, 461 Churches Participating

ADAMS FBC NATCHEZ 73.60	GEORGE FBC LUCEDALE 143.00 SHADY GRV 7.00 150.00	NEW ELBETHEL 15.00 NEW PROSPECT 56.55 PHILADELPHIA 136.40 YELLOW LEAF 105.10 472.73	LOWNDES CALVARY 83.00 EASTEND 55.66 FBC COLUMBUS 201.50 MT ZION 24.50 NEW SALEM 46.00 410.66	PERRY .00	TIPPAH CHALYBEATE 27.00 DUNAS 103.82 FALKNER 75.00 FELLOWSHIP 13.00 HARMONY 67.85 LOWREY MEM 170.00 W RIPLEY 10.00 466.67
ALCORN DANVILLE 20.00 FBC CORINTH 160.00 HINKLE 90.00 HOLLY 10.00 OAKLAND 10.00 RIENZI 30.30 TATE STREET 37.75 W CORINTH 103.80 WHEELER GROVE 47.00 508.55	GREEN CEDAR GRV 18.30 FBC LEAKESVILLE 73.00 FBC MCCLAIN 22.05 PINE LEVEL 42.00 155.05	LAMAR BELLVIEW 57.00 CALVARY 133.00 FBC SUMRALL 34.00 ORAL 9.00 233.00	MARION BUNKER HILL 31.00 CEDAR GRV 35.00 E COLUMBIA 30.30 FBC COLUMBIA 479.46 HURRICAN CRK 60.00 IMPROVE 25.00 NEW HOPE 78.00 SPRING COTTAGE 203.00 941.46	PIKE CENTRAL 67.00 E MCCOMB 54.00 FBC MAGNOLIA 143.00 FBC MCCOMB 363.50 FBC SUMMIT 23.75 FERNWOOD 22.00 FRIENDSHIP 20.00 OSYKA 25.00 PROGRESS 20.00 S MCCOMB 200.00 SILVER SPGS 3.63 UNITY 18.00 959.88	TISHOMINGO CALVARY 50.00 FBC BURNSVILLE 9.00 IUKA 65.50 NEW PROSPECT 30.02 PADEN 50.00 204.52
ATTALA FBC KOSCIUSKO 144.00 MCADAMS 35.00 MCCOOL 16.00 PARKWAY 17.00 SALLIS 25.00 UNITY 7.00 244.00	GULF COAST BEL AIRE 48.50 COMMISSION RD CH 47.25 FBC GULFPORT 305.00 FBC LONG BEACH 5.00 FBC WIGGINS 50.00 GRACE MEN 14.60 PERKINSTON 37.73 508.08	LAUDERDALE CALVARY 25.00 CAUSEYVILLE 4.00 DALEVILLE 20.00 EASTVIEW 15.00 EIGHT AVE 10.00 FBC COLLINSVILLE 7.00 FBC MARION 10.00 FBC MERIDIAN 377.00 FIFTEENTH AVE 62.00 HIGHLAND 134.00 MIDWAY 36.30 MT GILEAD 15.72 MT HOREB 47.00 MT OLIVE 21.00 NEW HOPE 91.00 OAK GRV 151.35 OAKLAND HGTS 59.15 POPLAR SPGS DR 64.00 RUSSELL 32.00 SOUTHIDE 57.00 STATE BLVD 12.00 TOOMSUBA 22.00 1,272.22	MARSHALL BYHALIA 45.00 FBC HOLLY SPG 10.00 FBC POTTS CAMP 15.00 SLAYDEN 89.39 159.39	PONTOTOC ECRU 143.00 ENWILLE 50.00 FBC PONTOTOC 293.00 FRIENDSHIP 35.00 FURRS 10.00 HARMONY 50.00 MIDWAY 20.00 TOXISH 45.00 ZION 10.00 656.00	UNION FBC UNION CHURCH 34.00 PORT GIBSON 10.00 44.00
BENTON ASHLAND 25.00 25.00	HINDS-MADISON BROADMOOR 70.00 CALVARY JACKSON 610.00 CENTER TERRACE 204.00 FBC CLINTON 257.65 FBC JACKSON 2,443.00 FBC TERRY 25.00 FLORA 28.00 GRIFFITH MEM 37.95 HILLCREST 125.00 MORRISON HGTS 321.52 NORTHWEST HILLS 55.00 OAK FOREST 86.00 PARKWAY 353.30 RAYMOND 561.00 RIDGECREST 101.50 SALEM 76.52 UTICA 150.00 W JACKSON 215.00 WOODLAND HILLS 105.00 5,825.44	LAWRENCE CALVARY 49.00 JAYESS 50.00 MONTICELLO 130.00 NEW HERRON 123.00 SHILOH 67.00 419.00	MISSISSIPPI BERWICK 221.00 CALVARY 15.00 CENTERVILLE 72.00 E FORK 32.00 GALLIE 222.25 GILLSBURG 53.00 GLADING 10.00 LIBERTY 119.50 MT OLIVE 87.50 OAK GRV 5.00 THOMPSON 39.00 WOODVILLE 175.00 1,051.25	PRENTISS CALVARY 17.00 E BOONEVILLE 30.00 FBC BOONEVILLE 50.00 97.00	WARREN FBC VICKSBURG 20.00 HIGHLAND 20.25 IMMANUEL 50.00 NORTHIDE 55.00 TRINITY 55.00 WAYSIDE 47.00 WOODLAWN 11.30 258.55
BOLIVAR BENOIT BAPT CH 25.00 DUNCAN 35.50 FBC CLEVELAND 244.00 FBC ROSEDALE 50.00 PACE 84.00 YALE STREET 17.50 456.00	HOLMES ERNEZER 35.00 FBC DURANT 69.00 FBC LEXINGTON 72.25 FBC TCMULA 100.00 PICKENS 150.00 426.25	LEAKE CORINTH 23.00 FBC CARTHAGE 108.36 FREEM 25.00 LENA 73.27 ROCKY PT 30.00 SUNRISE 25.00 TRINITY 32.00 TUSCOLA 46.00 WALNUT GRV 100.00 462.63	MONROE CENTER HILL 25.00 FBC ABERDEEN 285.00 FBC AMORY 107.80 NEW PROSPECT 51.00 SMITHVILLE 57.50 528.30	QUITMAN CROWDER 158.00 DARLING 29.00 FBC MARKS 84.00 271.00	WASHINGTON ARCOLA 46.00 CALVARY 17.00 DARLOVE 75.00 FBC GREENVILLE 308.00 FBC LELAND 240.00 SEC GREENVILLE 50.00 736.00
CALHOUN BANNER 36.30 BETHANY 61.00 FBC BRUCE 56.00 FBC CALHOUN CITY 86.00 FBC VARDAMAN 19.30 NEW LIBERTY 15.00 ROCKY BR 22.39 SABOUGLA 20.00 SHILOH 43.00 358.69	HUMPHREY FBC BELZONI 72.00 FBC ISOLA 43.00 115.00	LEBANON BEACON 12.00 CARTERVILLE 15.00 DIXIE 20.00 FBC HATTIESBURG 85.00 FBC PETAL 39.00 MACEDONIA 115.00 MAIN ST 115.00 NINETEENTH AVE 40.00 NORTH 31ST AVE 20.00 PETAL HARVEY 39.00 PINEVIEW 26.00 TEMPLE HATTIESBU 48.25 TEMPLE PETAL 142.44 THIRTY EIGHT AVE 15.00 731.69	MONTGOMERY DICK HILL 22.00 FBC WINONA 45.00 67.00	RANKIN ANTIOCH 33.00 BETHEL 35.50 BRIAR HILL 137.80 FBC BRANDON 214.00 FBC CLARENCE 200.00 MCLAIRIN HGTS 19.00 MEADOW GRV 10.00 MT PISGAH 45.00 PELAHATCHIE 127.00 STAR 10.00 831.30	WAYNE FBC CLARA 17.00 FBC STATE LINE 35.00 FBC WAYNESBORO 151.00 MT ZION 41.00 PLEASANT GRV 102.65 RIVERSIDE 16.00 STRENGTHFORD 25.00 TRINITY 12.00 399.65
CARROLL CARROLLTON 102.83 MT OLIVE 15.00 N CARROLLTON 50.00 VAIDEN 62.50 230.33	JACKSON E MOSS POINT 48.00 FBC PASCAGOULA 138.70 FOUR MILE CRK 10.00 GRIFFIN ST 3.00 199.70	LEE AUBURN 53.00 BELDEN 20.00 BISSELL 25.00 CALVARY TUPELO 123.00 FBC BALDWIN 46.00 FBC SHANNON 25.00 FBC TUPELO 10.00 HARRISBURG 140.25 PLANTERSVILLE 10.00 PRICEVILLE 30.00 SALTILLO 30.00 SHERMAN 29.24 VERONA FBC 34.00 575.49	NESHOMA BETHSAIDA 60.45 BOND 58.44 COLDWATER 30.00 FBC PHILADELPHIA 73.50 LINWOOD 30.00 N CALVARY 33.00 NESHOMA 56.05 NEW BETHEL 15.00 SPRING CRK 25.40 TRINITY 39.00 420.84	RIVERSIDE CLARKSDALE 141.50 FBC TUNICA 50.00 DAKHURST 220.00 411.50	WINSTON BETHEL 10.09 CALVARY 57.00 E LOUISVILLE 20.00 FBC LOUISVILLE 243.00 MURPHY CRK 19.55 NOXAPATER 95.00 UNION RIDGE 98.00 540.64
CHICKASAW FBC MOULKA 50.00 FBC HOUSTON 10.00 PLEASANT RIDGE 68.00 128.00	ITAWAMBA FBC FULTON 35.00 35.00	LEFLORE FBC GREENWOOD 109.25 IMMANUEL 22.37 MORGAN CITY 19.00 N GREENWOOD 25.00 STON 12.00 187.62	NEW CHOCTAW CORINTH 42.25 HOPEWELL 10.00 MACEDONIA 36.00 PINE BLUFF 12.20 100.45	SCOTT BETHLEHEM 29.00 BRANCH 35.00 CALVARY 50.00 FBC LAKE 75.00 FOREST 64.00 HARPERVILLE 35.00 LIBERTY 10.00 LUOLOW 24.00 322.00	YALOBUSHA BETHEL 10.00 FBC COFFEYVILLE 220.00 FBC WATER VALLEY 100.00 OAKLAND 87.00 TILLATOBA 17.00 434.00
CHOCTAW ACKERMAN 119.00 CHESTER 20.00 FELLOWSHIP 25.00 MT PISGAH 12.00 WEIR 22.00 198.00	JASPER BAY SPGS 117.50 FELLOWSHIP 35.00 LAKE COME 43.50 MONTROSE 25.00 221.00	LINCOLN ARLINGTON 25.50 BETHEL 10.00 CALVARY 50.00 CENTRAL 32.00 FRIENDSHIP 33.00 HEUCKS RETREAT 42.50 LITTLE BAHALA 20.00 MT MORIAH 126.00 MT PLEASANT 15.00 NEW PROSPECT 57.00 PLEASANT GRV 30.82 PLEASANT HILL 105.00 PLEASANT HILL 25.00 UNION HALL 18.00 585.82	NEWTON CALVARY 17.00 CLARKE VENABLE 30.00 ENMANUEL 28.30 FBC NEWTON 25.00 FBC UNION 72.60 LIBERTY 98.00 MT VERNON 38.00 359.63	SIMPSON D LO 15.00 FBC MAGEE 209.00 FBC MENDENHALL 40.00 PINOLA 101.00 365.00	YALOBUSHA BETHEL 10.00 FBC COFFEYVILLE 220.00 FBC WATER VALLEY 100.00 OAKLAND 87.00 TILLATOBA 17.00 434.00
CLARKE CENTER RIDGE 15.00 DE SOTO 30.00 ENTERPRISE 100.00 FBC QUITMAN 159.75 FBC STONEWALL 41.00 PACHUTA 134.30 PINE HILL 12.00 SHUBUTA 26.00 SOUENLOVE 50.00 567.75	JEFF-DAVIS ANTIOCH 61.00 OAK GRV 50.00 PHALTI 51.50 PRENTISS 161.00 WHITE SAND 5.00 328.50	LEE AUBURN 53.00 BELDEN 20.00 BISSELL 25.00 CALVARY TUPELO 123.00 FBC BALDWIN 46.00 FBC SHANNON 25.00 FBC TUPELO 10.00 HARRISBURG 140.25 PLANTERSVILLE 10.00 PRICEVILLE 30.00 SALTILLO 30.00 SHERMAN 29.24 VERONA FBC 34.00 575.49	NOXUBEE BROOKSVILLE 24.55 24.55	SMITH FBC POLKVILLE 20.00 FBC TAYLORSVILLE 150.00 170.00	YALOBUSHA BETHEL 10.00 FBC COFFEYVILLE 220.00 FBC WATER VALLEY 100.00 OAKLAND 87.00 TILLATOBA 17.00 434.00
CLAY CALVARY 9.25 ENON 21.00 FBC WEST PCINT 150.50 SILOAM 5.00 189.75	JONES FBC ELLISVILLE 100.00 FBC LAUREL 217.65 GLADE 53.25 GRACE 30.00 HARMONY 35.00 HIGHLAND 38.00 INDIAN SPGS 23.50 MAGNOLIA ST 82.00 MOSELLE MEM 35.00 PINE GRV 20.00 PLAINWAY 17.00 SAND HILL 25.00 SANDERSVILLE 15.00 SEC AVENUE 251.00 TUCKERS CROSSING 87.00 1,029.40	LINCOLN ARLINGTON 25.50 BETHEL 10.00 CALVARY 50.00 CENTRAL 32.00 FRIENDSHIP 33.00 HEUCKS RETREAT 42.50 LITTLE BAHALA 20.00 MT MORIAH 126.00 MT PLEASANT 15.00 NEW PROSPECT 57.00 PLEASANT GRV 30.82 PLEASANT HILL 105.00 PLEASANT HILL 25.00 UNION HALL 18.00 585.82	NOXUBEE BROOKSVILLE 24.55 24.55	SUNFLOWER FBC INDIANOLA 128.50 FBC INVERNESS 877.00 MOORHEAD 39.50 SEC INDIANOLA 17.70 SUNFLOWER 2.50 W DREW 9.75 1,074.95	YALOBUSHA BETHEL 10.00 FBC COFFEYVILLE 220.00 FBC WATER VALLEY 100.00 OAKLAND 87.00 TILLATOBA 17.00 434.00
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FRANKLIN HEADVILLE 40.00 PROVIDENCE 64.00 104.00	LAFAYETTE CLEAR CRK 127.00 FBC ABBEVILLE 10.00 N OXFORD 22.68	LINCOLN ARLINGTON 25.50 BETHEL 10.00 CALVARY 50.00 CENTRAL 32.00 FRIENDSHIP 33.00 HEUCKS RETREAT 42.50 LITTLE BAHALA 20.00 MT MORIAH 126.00 MT PLEASANT 15.00 NEW PROSPECT 57.00 PLEASANT GRV 30.82 PLEASANT HILL 105.00 PLEASANT HILL 25.00 UNION HALL 18.00 585.82	NOXUBEE BROOKSVILLE 24.55 24.55	UNAFFILIATED .00	YALOBUSHA BETHEL 10.00 FBC COFFEYVILLE 220.00 FBC WATER VALLEY 100.00 OAKLAND 87.00 TILLATOBA 17.00 434.00

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Names In The News . . . 71 Acteens Locked In In Lawrence Rutledge Celebrates 'Home Coming' At Home Board



PARKWAY CHURCH, Natchez recently honored its pastor, GERALD P. BUCKLEY, on his fifth anniversary as pastor. A reception was held in the fellowship hall of the church honoring the pastor, his wife Billie, and their two sons, Steve and Stan. The Buckleys were presented an outdoor gas grill, a silver tray, and a check for over \$3,000. The chairman of deacons, Walter Patrick, called the entire Buckley family to the front of the church and read a letter of appreciation from the congregation which called attention to the fact that there have been over 824 additions to the church in the past five years. Left to right are Stan, Gerald, Billie and Steve Buckley.

Janie Boykin, missionary journeyman to Liberia, has arrived on the field (address: P. O. Box 1416, Monrovia, Liberia). She is a native of Raleigh, Miss.

Daniel L. Johnson, missionary journeyman to Bangladesh, has arrived on the field (address: Box 99, Dacca 2, Bangladesh). He was born in Laurel, Miss.

Hollis W. Nix is available for pulpit supply or for interim pastoral ministry. Since 1969 he has been a pastor in Mississippi, his native state, including pastorates at Toomsba Church and at Oak Grove Church, Shubuta. Before 1969 he was pastor in the Phoenix, Arizona area for more than 20 years. He lives at Route 10, Box 7, Lakewood Drive, Hattiesburg, MS 39401 (phone 264-8957.)

First Church, Macon ordained Doyle Cummins as a deacon, September 30. Others elected to serve as deacons were Wade Allen, John Gates, and Davis Nolan. The pastor is Hugh Poole.

The Blue Mountain College Department of Music presented Edward Ludlow in his 18th annual faculty organ recital on Tuesday, Oct. 9, in Lowrey Memorial Church at 8 p.m. The recital honored May Hall Buchanan as she begins her 47th year as organist of Lowrey Memorial Baptist Church. The recital was dedicated to Mrs. Buchanan because of her many years of service to her church, her love for music, and her encouragement to all of the other organists in North Mississippi. Ludlow is associate professor of organ and church music at Blue Mountain College.

71 Acteens Locked In In Lawrence

Lawrence Association Acteens experienced on September 7 a county wide Acteen Lock-In with 71 attending. The event took place in the activities building at Monticello Church from 10 p.m. Friday night til 6 a.m. Saturday morning. Guest speakers were Becky Briscoe, State Acteen Director, and Tammy Lyon, student at Co-Lin Junior College and summer missionary to Ohio. Sharon Wilson and Melinda Dixon, both students at Mississippi College, entertained with Christian dramas, chalk drawing, and games. Denise Windom is associational Acteen director.

Atlanta (EP) — A United States Court of Appeals has ruled that Atlanta may restrict fundraisers of the Hare Krishna and other religious groups to designated "pay booths" at the city airport to receive donations; but the city cannot limit the number of solicitors in an area.

Rutledge Celebrates 'Home Coming' At Home Board

ATLANTA (EP) — David Rutledge, son of the late Arthur B. Rutledge, was elected to the staff of the Southern Baptist Home Mission Board during the September director's meeting.

Rutledge, 38, who has been living in Brownwood, Texas, will become director of mission property services for the board.

He first came to the board in 1959 when his late father was elected to become director of missions for the board. The elder Rutledge served as the board's executive secretary-treasurer, 1965-76.

"It's really a homecoming for me," he said. "When Dad came to the board in 1959, I was in high school. But, what pleases me most is being of service. I'm very happy to get back to being directly involved in Christian work."

For the past two years, Rutledge has been in the insurance business in Brownwood while his wife, Carolyn, has finished her college degree at Howard Payne University. She is first grade teacher in Brownwood.

Arthur Rutledge, who died in 1977, was director of missions for the board until his election as executive secretary-treasurer. He retired Dec.

31, 1976, and was succeeded by the current executive director-treasurer, William G. Tanner.

"During his (Arthur Rutledge's) years at the board, we (his family) were not directly involved in home missions, except for going on occasional trips," the younger Rutledge said. "Of course, we got a good bit about home missions 'second handed' from him."

BIBLE PUZZLE ANSWERS

GATES	OPAL
RETIRE	PRUNED
AA	TIE
FALLEN	EAT
THEE	VIC
SERVICE	FATE
ED	AA
UPPER	ERL
NOON	ENA
DRAGON	RIAS
ET	ABC
REGLIE	ORIENT
REEL	EMERY

"Let not the sun go down upon your wrath" (Eph. 4:26).

Just For The Record . . .



ACTEEN CONGREGATION services were held at CALVARY CHURCH, YAZOO CITY, on Sept. 9. Pictured are crown bearers (front row, from left) Tammy Bailey, Melanie Davis, Melissa Collins, Kelli Daves, Kathryn Omarkhal, and Taylor Poe. Acteen queens pictured are (back row, from left) Debbie Moore, Brenda Cooksey, Edie Smith, Lisa Guthrie, and Tammy Moore. WMU directors Mrs. Alice Foster and Mrs. Annie Nabors. Acteen director Mrs. Wayne Kimbrough, and Lynn Bailey were on program. Not pictured is queen Melissa Floyd.



ELAM CHURCH, COFFEEVILLE (Yalobusha) has bought a fully equipped 15-passenger Dodge bus. James Wright, church custodian, is the driver. Billy T. McDaniel, pastor, said, "The bus is proving to be a great asset to the church family. Many elderly who do not drive and some youngsters are picked up for each service." The Van was purchased from Williams Motor Company, Grenada, at dealers cost, plus \$50. (About \$9500 total).



Checking out the new equipment occasionally is just part of standard operating procedures for the campus police department of the New Orleans Baptist Theological Seminary. Former campus police chief Bruce Worrell, of Picayune, right, points out how to use new radio equipment to new chief Charles Djato. (Photo by Jimmy McFatter)

Acteens Dawn Clark and Alma Jo Clark received their Scepters and Linda Bankston received her collar and first badge in GA in a recent ceremony at First Church, Clara. Mrs. N. L. Shoemaker, Jr. is Acteens leader. Mary Helen Crawford is GA leader. Billy Ray Blackwell is pastor.

Washington Church, Adams Association, was the scene of a singspiration service during the evening worship hour on Sunday, Sept. 30. This was a service consisting entirely of musical presentations. The program was arranged by Lowrey Herrington, church music director.

Solos, duets, trios and quartets, vocal and instrumental, were presented.

Vocal soloists were DeVonne Earls, Bobby Hensley, Tina Herrington, Brenda Boyte, Jamie June, Lowrey Herrington, Elwood Blanton, and Richard Freeman. Pam Cooley presented an instrumental solo.

Vocal duets were performed by Joy and Acy Arnold, Rita Cooley and Kaye Vestal, Elwood Blanton and Frank Blanton, Acy Arnold and Marie Cooley. Frank Blanton and Gloria Herrington presented an instrumental duet.

Singing as a quartet were Darnell Cloy, Acy Arnold, Joy Arnold, and E. J. Forman. A vocal trio on the program was Lois Gentsch, DeVonne Earls and Frank Blanton.

Damascus Will Dedicate New Furniture

Damascus Church, Flora, will have a Dedication program Sunday, Oct. 14. The church has recently furnished the auditorium with new pews and pulpit.

Many outside the church have made contributions to this cause. We would like for all of them to attend this service. The public is also invited," states V. R. Crider, pastor.

Sunday School will begin at 10 a.m. and regular worship services at 11 a.m. There will be dinner on the ground at 12:30.

The dedication service will be at 2 p.m.

Off The Record

Overheard at a bus stop. "It's disgraceful," said a man to a bystander, "the way girls dress today. Look at that girl, she's dressed like a man! What kind of parents would allow her to do that?" And the bystander snapped back: "Sir, that girl happens to be my daughter." The man consoled: "Sorry, I didn't know you were her father." The bystander growled: "I'm not. I'm her mother."

A local doctor couldn't find a parking space near his favorite restaurant, so he parked in front of a "No Parking" sign. Before he went inside, he put a note on the windshield which read: "Doctor working inside." After lunch, he went out to his car. Under his windshield wiper he found another note: "Policeman Working Outside." . . . and a parking ticket.

"Talk about losers," replied Beeny. "I know one guy who was such a loser he spent all his life paying off a cemetery plot and then was lost at sea."

Billy, age 7, came home from finishing a rough day at play. "Mom!" he shouted to his mother who was in another room, "if I fell out of a tree, would you rather I broke a leg or tore my pants?" And his mother replied: "That's a silly question, dear, I'd rather you tore your pants." Billy grinned and yelled back: "Then I got good news for you, mom. That's just what happened."

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Madison Church Will Celebrate 90th Anniversary On Oct. 14

Since a small but important beginning the Madison Church has grown to be a body of approximately 900 members.

On Sunday, Oct. 14, the Madison Church will celebrate its 90th anniversary. The day will be a day of worship, fellowship, and thanksgiving to God.

On Oct. 14, the church will have an Old-Fashioned Sunday. The morning service will be followed by a dinner-on-the-grounds and after lunch the

congregation will participate in a singing.

"All members, former members, and friends are urged to attend," states Roy McHenry, pastor.

The church was organized Nov. 3, 1889, at the Presbyterian house of worship at 4 p.m., according to the handwritten minutes recorded by E. C. Melton, church clerk in 1889. It was then called the Madison Station Church.

Staff Changes

David Barnes has accepted a call as pastor of New Providence Church near Hazlehurst in Copiah County. He is a senior Bible major at Mississippi College.

Barnes assumes his first pastorate after working in various music/youth capacities in several churches: Gallman church; First Church, Brookhaven, Colonial Heights Church, Jackson.

Norman Crochet is the new pastor at Bala Chitto Church, Pike County. He was ordained to the ministry Sunday afternoon, Oct. 7, at 3 p.m. at Bala Chitto. His father, Norman Crochet, Sr. brought the charge to the candidate and Otis Jackson delivered the charge to the church.

Johnny Williams has been called by Montgomery Church, Pike County, as pastor. He was ordained Sept. 23 at West MeComb Church. Gary Bowlin and E. M. Fleming delivered the charges to the candidate and the church.

Colonial Heights Begins 24-Hour Prayer Ministry

Believing that God hears and answers prayer, Colonial Heights Church, Jackson, began a 24-hour prayer ministry on Monday, Oct. 1.

This is a round-the-clock, seven-day-a-week chain of intercessory prayer staffed by volunteers.

Anyone facing a particular crisis or having a special prayer request is invited to call the prayer line, 958-1798.

All prayer requests are kept confidential.

Philip Duncan has resigned Tinsley Baptist Church, Tinsley, MS where he has been pastor for two and one-half years. October 21 he will begin his new pastorate at Skene Baptist Church, Skene, MS. Duncan is a graduate of Mississippi College and Baptist Bible Institute, Graceville, FL. He is married to the former Janice Lesley of Fulton, MS. They have one daughter, Kristie Lane.

Gus Garrett has resigned the Liberty Church in Carroll County and has moved to Lee County where he is available for supply or interim preaching. While he was at Liberty for three years, the church built an education building and fellowship hall. Membership increased by 30 per cent, Sunday School by 50 per cent, Church Training by 33 per cent, and offerings by 50 per cent.

Garrett said he moved because he felt the need to establish a home, but will continue in the Lord's work. He lives at Route 1, Box 17-A, Saltillo, Ms. (phone 869-5213).

Evanston, Ill. (EP) — United Methodist ministers covered by the denomination's insurance program can now obtain professional liability coverage for "clergy malpractice" suits. The Church's General Council on Finance and Administration has provided coverage up to a limit of \$300,000 per year for clergy holders of the denominational insurance program.

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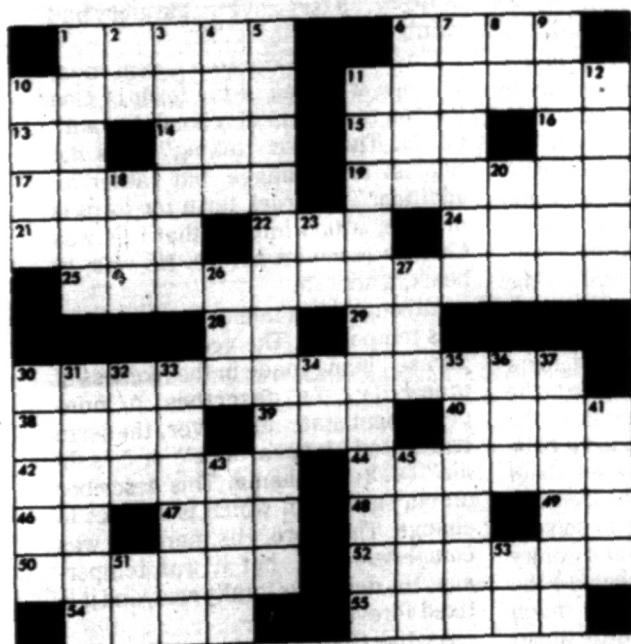
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ACROSS

1 "and the — of hell" (Matt. 18)
6 Harlequin or black
10 "—, stay not" (Jer. 4:8)
11 "it shall not be —" (Isa. 5)
13 Moabites' dwelling place (Duet. 2:29)
14 Breaker or bar
15 — one's words
16 Account of: abbr.
17 "Babylon is —" (Rev. 14)
19 Decks
21 Biblical pronoun
22 Where the vicar lives: abbr.
24 Destiny
25 "— accomplishing the —" (Heb. 9)

26 Ex officio: abbr.
29 Drinker's organization: abbr.
30 "shall lodge in the —" (Zeph. 2)
38 Proper or common
39 "made an — of eating" (Amos 7)
40 Narrow inlets
42 His angels fought it (Rev. 12:7)
44 Weep's partner (John 16:20)
46 Time abbr.
47 Alphabet
48 Mouth: comb. form
49 State: abbr.
50 Baseball's Jackson
52 "Man is like to —" (Psa. 144)
54 Virginia —
55 Board, of a kind

DOWN

1 Twenty make a shekel (Ezek. 45:12)
2 Present
3 Sapling
4 City or lake
5 "for I have —" (Psa. 55)
6 Toward the mouth
7 "— all these" (Col. 3:8)
8 Article
9 Shed
10 Floating platform
11 "—, —, be multiplied" (Jude 2)
12 Administered medicine
18 Famous general
20 Tatter
23 Suffix for electron or atom
26 Poem's division: abbr.
27 Cereal grain
30 Below
31 Door opener (John 10:3)
32 Father of the Punites (Num. 26:23)
33 Promise
34 At home
35 Kind of fur
36 "— not one to another" (Col. 3)
37 Reason
41 Remain
43 An Ishmaelite (1 Chron. 27:30)
45 "for it is — of consecration" (Ex. 29)
51 A Brazilian people
53 Man (1 Chron. 7:12)

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PZVQ GQFHI
Answers on Page 6
Today's Cryptoverse clue: G equals W

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Philippine Crusade: What A Difference A Year Makes

BISLIG, Philippines (BP) — When a Southern Baptist medical-evangelistic team arrived in the Philippines, they were one year late.

They postponed their plans because James I. (Boe) Stanley, one of the missionaries planning the 1978 crusade, was wounded during crossfire between the New People's Army, a rebel group, and the Philippine military. He recovered completely.

The delayed crusade resulted in 2,355 decisions, including more than 1,600 decisions to accept Christ as savior, according to Southern Baptist missionary Marge (Mrs. Howard D.) Olive. Of that number, 124 people have been baptized and another 44 expect to be baptized soon. One baptism was held at 5:30 a.m. so that the five candidates could get to school by 6:30.

"Like Pentecost"

The results, which one volunteer compared to the biblical Pentecost, have led missionaries and participants in the 1979 crusade to believe God was in the postponement.

The evangelistic team, made up of 10 preachers, four musicians, three doctors, three dentists and four nurses, was coordinated through the Foreign

Mission Board's office of evangelism and church development. Milton Burd of First Church, Cleveland, Miss., was one of the musicians.

They worked with 20 Filipino pastors and interpreters and 10 missionaries and one missionary child. In the 16-day effort, they held 96 services in churches and 98 services in other places such as schools, markets, clinics and parks. The dentists saw more than 1,800 patients and extracted more than 4,500 teeth. The doctors treated more than 4,400 patients and performed both minor and major surgery.

Manobo Tribe

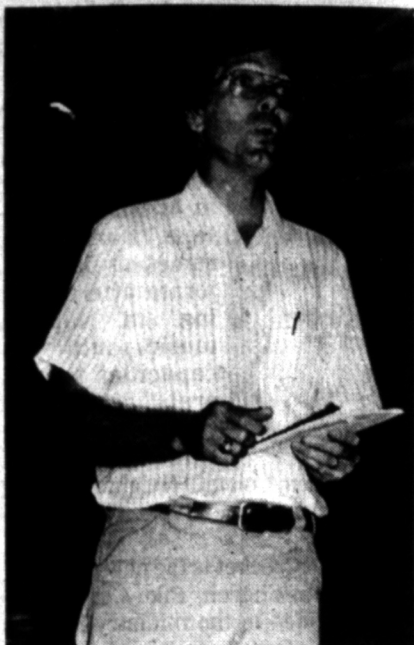
The results were due, in part, to the year's delay. Many of the decisions were among members of the Manobo Tribe. Even though work among this tribe in the Bislig area actually started two years ago, a breakthrough came during the past year. A tribal leader accepted Christ and was baptized by Stanley. Realizing the needs for improved farming techniques, Stanley invited this chief and his subchiefs to visit the Mindanao Baptist Rural Life Center earlier this year. Twenty-five of the subchiefs accepted Christ during the three-day visit.

Besides the crusade results, special travel arrangements enhanced the volunteers' feelings that the year's postponement was a part of God's plan. Mrs. Olive said. Philippine Air Lines carried free of charge more than 600 pounds of excess baggage all the way from San Francisco.

Then at the airport in Cebu, Philippines, eight other passengers were asked to wait for another flight so that

the excess luggage could be accommodated. This baggage included 1,600 pounds of medicine that the doctors and dentists distributed during the crusade effort.

The day the team left, 30 pastors and workers gathered in the Stanleys' home for follow-up training led by Southern Baptist missionary Billy B. Tisdale, director of church planting for missionaries in the Philippines.



MILTON BURD, a musician from Cleveland, Miss., who participated in the Philippine crusade, says he now has a fuller understanding of foreign missions. "We often are as if in an ivory tower and missions seems so complex. We talk about missions and the missionaries come and tell us about their work. But to experience it for one's self is the best of all. Here is how we come best to understand the true calling of missionaries." He provided special music at many of the almost 200 services. — (BP Photo by Howard Olive).

Bogota, Colombia — The youth choir from Wieuca Road Baptist Church, Atlanta, Ga., recently sang on television and nationwide radio in Bogota, Colombia, through arrangements made by Southern Baptist missionary Marion L. Corley. The group also presented concerts in Cali, Bucaramanga and Barranquilla and in the president's palace, where they presented New Testaments to palace employees.

Nola Will Mark 75th Year

Nola Church in Lawrence Association will observe its 75th homecoming with services on Oct. 14.

Sunday School will begin at 10 a.m. The worship service will start at 11 a.m. with former pastor James Duke as guest speaker.

Lunch will be served at noon and an afternoon service will begin at 1:15 with a program of gospel singing.

All former pastors, former members, and friends are invited. Vance E. Windom, Jr. is pastor.

68 Charter Members Unite With Clark Street Church

Clark Street Mission, New Albany, was constituted into a self-supporting church August 26. The Mission has been sponsored by First Church, New Albany, for ten years.

Sunday morning, Aug. 26, nearly 100 attended Sunday School and the worship service. At noon the congregation had planned a time of food, fun and fellowship.

During the constitution service, a history of Clark Street Mission was read by Mrs. Gilbert Daniel.

Bobby Moore, chairman of the Missions Committee and also a member of First Church, read and presented a charter membership roll consisting of 68 members. Bob Smith presented the Constitution and By-Laws.

The church voted to call C. C. Ard as pastor.

For special music Mark Worsham

Relationships Of A Well-Rounded Life

Others

By Ira Bright, Pastor, First, Shannon
Proverbs 3:3-4

We are discussing each week this month the topic "The Well Rounded Life" and some of the relationships that it involves. For our lives to be satisfying to us and acceptable to God, we must be concerned about how we feel about other people.



Bright

"Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart" (vs. 3).

The verse following then says that this will bring favor and good understanding in the sight of God and man.

What is our real feeling about other people? It might shock us to realize that in the time of Christ this was one of the most serious failures of the Pharisees and others. They were religious and conscientious people. They tried hard in their own way to please God. They travelled land and sea to protect their faith and to convert others. With religious ceremonies and regulations they were greatly concerned, and it was here that they drew rebuke from Christ.

He rebuked them for forgetting the more important matters of the faith such as MERCY, LOVE, COMPASSION, AND TRUTH. They had forgotten others... their needs, their hurts, and burdens. One reason why Jesus cleansed the Temple was that the money changers and others were making meditation and prayer impossible for interested Gentiles. Do Christians ever make it hard for the lost to come to Christ? What about the other person?

So the scripture says, do not let mercy and truth forsake you. These are two qualities that determine how we will feel and act toward that other person.

A survey was taken entitled "How People Choose A Church." From the various reasons given, the largest group made their decision because their friends and neighbors invited them. Love, concern, and compassion meant more than anything else.

Today, do we feel mercy and compassion for others? How important is it for us to do so? So important says the Bible, that we should bind these qualities about our necks and write them on our hearts. This way in every good life, that other person will have his place.



LIKE PENTECOST — When a Southern Baptist medical evangelistic team was in the Philippines recently, they held meetings in such places as churches, schools, markets, clinics and parks. This meeting is typical of the ones held outside. The response was so good at some of the services that one volunteer said he could now envision Pentecost. More than 2,350 made decisions for Christ. (BP) photo by Howard D. Olive.



Clark Street Charter Members.

Life and Work Lesson

How The Bible Came To Be

By W. Thomas Baddley
First Church, Brandon
Jeremiah 36; Luke 1:1-4;
Philippians 2:1-5

"Revelation" and "Inspiration" are both aspects of God at work revealing Himself to man. Revelation is concerned with the knowledge given, while inspiration is concerned with the manner or process in which it is made known.

As we consider the passages in this lesson, we will see God transmitting His work through men to the printed page. As we read the Bible we hear God speaking to individuals and even to whole nations, but how, and why were these words written down and compiled into the volume we call the Bible?

I. Recording The Oral Message (Jeremiah 26:1-3, 17-18, 32)

There are three instances in the Old Testament from which we can get details of how prophets' messages were recorded and passed on: Isaiah 8:1-18; 30:8-17; and Jeremiah 36. This story (Jeremiah) is unique in the Old Testament because it is concerned primarily with a book, not a person or an act of God.

Jeremiah did not have these words recorded just because he thought it was a good idea nor was he trying to preserve his personal influence. Jeremiah spoke and Baruch wrote his words down because God told him to do it. This dictation was not a summary or condensation of his previous pronouncements. It included "all the words that I have spoken."

God not only instructed that the words should be recorded, but He also told His purpose: "It may be that the house of Judah will hear all the evil which I purpose to do unto them that they may return every man from his evil way." The ultimate purpose of this literary effort was redemptive. It was the desire of God that as the pronouncements of God were read to the people and available for rereading and study that the people would come under conviction and repent.

The response to this reading of God's Word merits our attention, too. We are told of three separate occasions when it was read: first, to the people in the Temple by Baruch on a great feast day. It caused concern among the people and alarmed Micaiah, one of the

scribes who reported it to the princes of the land.

When they were read the message of impending doom for Judah and then added to it their knowledge of Nebuchadnezzar's approaching army, they took it to King Jehoiakim. Jehoiakim's father Josiah had been a godly King, but Jehoiakim had turned back to idolatry. As he was reading the Word of God, he arrogantly cut it into small pieces and piece by piece placed it in the fire burning beside him for warmth.

Though man may destroy copies of the written Word of God, he cannot destroy the purpose or the source of God's Word. At God's instruction, Jeremiah again dictated God's message to Judah as he had received and delivered it. To this account God added "many similar words." The purpose of the second scroll was not to call to repentance; it was to preserve the prophecy for future generations.

As Jeremiah was led to put down in writing God's words and prophecy, so were other writers. Following the destruction of the Temple in Jerusalem in A.D. 70, the Council of Jamnia gathered and compiled many of these writings into what we now call the Old Testament.

II. Recording The Apostolic Witness (Luke 1:1-4)

The Gospel of Luke recorded it as the example selected for this phase of our study as to how the Bible came to be.

In vv. 1-4 Luke introduces his purpose for writing. These verses also give us an insight into the method followed by at least this author. It very well could be used to describe the method used by other New Testament writers.

In verse 1 he indicated that his Gospel record was neither the first or only such report. The existence of other written reports of the Good News gave Luke sources from which to draw and to which he could compare his understanding of God's work and will through Jesus.

Verse 2 further describes the other authors as "eyewitnesses" to Jesus' ministry. This possibly refers to other apostles but doesn't limit it to this group.

Verse 3 declares the organization of the information to make it more useful

for instruction. Luke carefully put it together. Verse 4 indicates Luke's purpose for writing was to make clear the truth of the gospel accounts.

In this day and time of controversy over inspiration, infallibility, and inerrancy, this second point will fuel to many a discussion. Without trying to belabor the method God used to inspire Luke or any other gospel writer, let me hasten to say that whatever your position on method of inspiration, we can agree with E. Y. Mullins that the product of inspiration is the inspired, inerrant Word of God.

III. Applying The Teachings Of Christ (Philippians 2:1-5)

In addition to the Gospel accounts of the life and ministry of Jesus and of the growth and development of the early church, the New Testament includes twenty-two other books. The example chosen to represent the source or reason behind these other writings is what seems at first glance a totally unrelated passage from Philippians. Remember, however, the ministry of Paul, whose life we have recently studied. As he moved from place to place planting churches, he tried to keep in touch with the work of the churches he had begun or others he hoped to visit. As word of unsound doctrine, false teachings, persecution, and church problems reached him, he depended on God to direct his written responses to meet specific needs. Paul, like the other New Testament letter-writers sought to instruct and encourage, not from common sense or personal position, but by seeking to apply the teachings of Christ.

Summary

So we see that God led men to write down what had been, for a long time, kept in oral form. His written word persevered and was productive. It has in many instances demonstrated the truthfulness of Scripture as prophecy has been fulfilled. It has provided a clear record of God's intervention in human history by the coming of Jesus and it illustrates how Christ's teachings can be applied in practical living. In all these the Holy Spirit worked in and through the writers guiding them and guarding them from error.

No wonder can last more than three days. — Italian Proverb

Uniform Lesson

Christ's Example in Service

By Ed North, First, Quitman
Philippians 2:1-11

The real issue in this passage is the unity of the body of Christ. Divisiveness within the Christian fellowship makes a lie of the gospel. Even a church with the sterling qualities of the Philippian congregation can lose the effectiveness of its witness when there is strife among the members.

Deacons, accustomed to "running things," force a pastor out of his church because he won't buy their brand of politics. A wealthy family plays "tithe and tell" with the local Baptist church. They will give large sums of money if they can tell the church what to do. A charismatic minister on an ego trip leads a large segment of a congregation away from the main body. All of these events are current. They are suggestive of a multitude of others in which the people of God experience division, and lose the impact of their witness. Paul speaks to this issue.

I. The Primary Source of Disunity (vv. 3-4)

Disunity is rooted in man's worst self. That part of self which has not been crucified, which has not been surrendered up to the Lordship of Christ, is the breeding ground of discord. Paul enjoins the Philippians to overcome selfishness, empty conceit, an arrogant attitude, and a self-centered concern. It is obvious that the strife in the church at Philippi, whatever its nature, has evolved out of an atmosphere of "I'm bigger, better, brighter, and more important than anyone else."

It is not without purpose that the New Testament lifts up the cross as the means of reconciliation and peace. Sacrifice is always at the heart of harmony. A fellowship lives and thrives in peace and one accord only when each member regards the others as "... more important than himself." This is not self-denigration; it is affirmation of one's brothers and sisters in the Lord.

II. Incentives To Unity (vv. 1-2, 5-11)

In verse two Paul urges the Philippians to "make my joy complete by the being of the same mind, maintaining the same love, united in spirit, intent on one purpose." He gives certain incentives to unity, both philosophical and practical.

In verse one Paul lays down a strong philosophical argument for unity. Four incentives are stated as "if" clauses. In the Greek text these are conditional statements in which the condition is understood to be true. The first clause, for example, would read, "If therefore there is any encouragement (or support) in Christ, and there is such encouragement..."

These four statements build a philosophical case for unity in the Christian fellowship. Believers are to be as one because of the "encouragement in Christ," the "incentive of His love," "participation in the Spirit," and the operation of "affection and compassion." A strong case indeed, but Paul has more. The strongest incentive to unity is an appeal to the example of humility and service evinced in the lovely life of Jesus.

Verses five through eleven form what many scholars consider the greatest Christological passage in the Bible. But Paul never intended it to be such. He didn't deliberately set about to write a great theological treatise. He was desperately trying to solve a practical problem. There was disunity in the church at Philippi because the members were concerned too much about themselves, and too little about one another. Paul decided the most persuasive argument against that spirit was to remind them of how Christ humbled Himself to be the servant of all. Thus, the Holy Spirit inspired, and Paul penned this lyrical passage so rich and suggestive.

"Let this mind (attitude) be in you which was also in Christ Jesus" (v. 5). What attitude? Why, the attitude of humility!

This is the depth and breadth and length and height of Jesus' humility. He was (and is) in his essential nature very God of very God. The verb "existed" (being) in verse six expresses that which one is in his very essence. It is an unchanging essence. The Greek term used for "form" underscores this truth. *Morphe* is the essential form which never changes. Schema is the outward form which can, and does, undergo change. The term here is *morphe*. Jesus was "in the form of God" because His essential, unchanging nature is divine.

However, He "did not regard equality with God a thing to be grasped" (v.

6). That is to say, the preincarnate Christ enjoyed equality with the Father, but did not cling to it. Rather Paul says, He "emptied himself..." (v. 7). Since his unchanging essence is divine, Christ did not empty Himself of His deity. He divested Himself of the heavenly prerogatives, or, to use Lightfoot's phrase, "the insignia of majesty." Jesus gave up the glory and humbled Himself.

This real God became a real man. The one who was in the form of God took on the "form of a bond-servant" (v. 7). The word "taking" does not suggest an exchange, but rather an addition. The Greek term for form is *morphe*, which implies that this was Christ's essential nature. He was, at heart, a servant.

Although his manhood was real, it was temporary. The verb form in the phrase "being made in the likeness of men" (v. 7) describes a non-permanent state. Moreover, the term translated "appearance" or "fashion" (v. 8) is *schema*. This describes an outward form which is subject to change. Therefore, His manhood was completely real, but it was temporary; His deity was totally real, and it is fixed forever.

As the God-Man, Jesus "humbled Himself by becoming obedient to the point of death, even death on a cross" (v. 8). He willingly suffered the most shameful, humiliating death known to man to prove himself a faithful servant. He who was rich became poor, that we through his poverty might become rich (I Cor. 8:9).

Now, Paul says, God has exalted Him, given Him an unsurpassable name (Lord), and raised Him up in utter glorification before the adoration of the total order of the living (vv. 9-11). Jesus, therefore, is the perfect illustration of His own teaching: "But the greatest among you shall be your servant. And whoever exalts himself shall be humbled; but whoever humbles himself shall be exalted" (Matt. 23:1-12).

A man generally lives up to what is expected of him. — Henrietta Mears
Man at door to opinion-poll taker: "That's my opinion, and I can give you my wife's even though she's not here. It would be just the opposite of mine." Modesty is the only sure bait when you angle for praise. — Chesterfield